

DEPARTMENT OF STATE HEALTH SERVICES

CONTRACT NO. 537-18-0141-00001

AMENDMENT NO. 6

The Department of State Health Services (“**System Agency**”) and Collin County Health Department (“**Grantee**”), each a “**Party**” and collectively the “**Parties**” to that certain Cities Readiness Initiative contract effective July 1, 2017, and denominated as System Agency Contract No. 537-18-0141-00001 (the “**Contract**”), as amended, now want to further amend the Contract.

WHEREAS, the Parties desire to amend the Contract in accordance with **ATTACHMENT C, UNIFORM TERMS AND CONDITIONS, ARTICLE IX, SECTION 9.01 (AMENDMENT)** of the Contract;

WHEREAS, System Agency has elected to extend the term of the Contract in accordance with **SECTION III, DURATION** of the Contract;

WHEREAS, the Parties desire to revise the Budget to add funds to the Contract for the period from July 1, 2022, through June 30, 2023 (“Fiscal Year 2023” or “FY2023”);

WHEREAS, the Parties desire to revise the Statement of Work;

WHEREAS, the Parties desire to modify the Notice to Proceed provision of the Contract;

WHEREAS, the Parties desire to amend and replace in entirety **ATTACHMENT C, UNIFORM TERMS AND CONDITIONS**, of the Contract;

WHEREAS, the Parties desire to incorporate **ATTACHMENT F.6, FFATA CERTIFICATION FORM**, into the Contract; and

WHEREAS, the Parties desire to amend System Agency information in **ARTICLE VI, LEGAL NOTICES** of the Contract.

NOW, THEREFORE, the Parties amend and modify the Contract as follows:

1. **ARTICLE III** of the Signature Document, **DURATION**, is hereby amended to reflect a revised termination date of **June 30, 2023**.
2. **ARTICLE IV** of the Signature Document, **BUDGET**, is hereby amended to add \$133,431.00 in federal funding to the Contract with the Grantee providing a total of \$13,343.00 in match funds for FY2023. The total not-to-exceed amount of the Contract is therefore increased to \$869,396.00, of which \$790,360.00 represents federal funding and \$79,036.00 represents match. All expenditures under the Contract will be in accordance with the revised budget set forth herein. Funds provided in support of one Contract activity may only be used for that activity and may not be comingle with other funds provided under this Contract.

3. **ARTICLE VI** of the Signature Document, **LEGAL NOTICES**, is hereby amended replace System Agency information with the following:

System Agency

Health and Human Services Commission
Attn: Office of Chief Counsel
4601 W. Guadalupe Street, Mail Code 1100
Austin, Texas 78751

with a copy to:

Department of State Health Services
Attention: General Counsel
1100 W. 49th Street, Mail Code 1919
Austin, Texas 78756

4. **ARTICLE VIII** of the Signature Document, **NOTICE TO PROCEED**, is hereby deleted in its entirety and replaced with the following:

VIII. NOTICE TO PROCEED

Funding for this Contract is dependent on the award of the applicable federal grant. No FY2023 work may begin and no charges may be incurred until the System Agency issues a written Notice to Proceed to Grantee. This Notice to Proceed may include an amended or ratified budget which will be incorporated into this Contract by a subsequent amendment, as necessary. Notwithstanding the preceding, at the discretion of the System Agency, Grantee may be eligible to receive reimbursement for eligible expenses incurred during the period of performance as defined by 2 CFR §200.309.

5. **ATTACHMENT B, BUDGET**, is hereby amended by deleting the budget table in its entirety and replacing it with the following:

The Parties agree that Grantee shall provide total matching funds in the amount of **\$79,036.00**.

6. **ATTACHMENT A.6 FY2022 STATEMENT OF WORK**, is hereby amended and replaced in its entirety with **ATTACHMENT A.7, FY2023 STATEMENT OF WORK**.
7. **ATTACHMENT C, HHSC UNIFORM TERMS AND CONDITIONS – GRANT, VERSION 2.13**, is hereby amended and replaced in its entirety with **ATTACHMENT C, HHS UNIFORM TERMS AND CONDITIONS – GRANT, VERSION 3.0**.
8. **ATTACHMENT F.6, FFATA CERTIFICATION FORM**, is attached to this Amendment and incorporated into this Contract as if fully set forth therein.

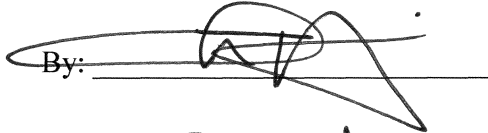
9. This Amendment shall be effective on July 1, 2022.
10. Except as amended by this Amendment, all terms and conditions of the Contract, as amended, shall remain in effect.
11. Any further revisions to the Contract shall be by written agreement of the Parties.

SIGNATURE PAGE FOLLOWS

**SIGNATURE PAGE FOR AMENDMENT NO. 6
SYSTEM AGENCY CONTRACT NO. 537-18-0141-00001**

DEPARTMENT OF STATE HEALTH SERVICES COLLIN COUNTY HEALTH DEPARTMENT

By: _____

By:  _____

Name: _____

Name: CHRIS HILL

Title: _____

Title: COUNTY JUDGE

Date of Signature: _____

Date of Signature: 15 MAR 2022

THE FOLLOWING ATTACHMENTS ARE ATTACHED AND INCORPORATED AS PART OF THE CONTRACT:

- ATTACHMENT A.7 - FY2023 STATEMENT OF WORK**
- ATTACHMENT C - HHS UNIFORM TERMS AND CONDITIONS – GRANT, VERSION 3.0**
- ATTACHMENT F.6 - FFATA CERTIFICATION FORM**