2022

COUNTY AUDITOR APPROVED

HEALTHCARE DISBURSEMENTS

FOR COURT DATE: APRIL 25, 2022

THE ATTACHED CLAIMS AGAINST COLLIN COUNTY FOR THE

PERIOD ENDING: APRIL 19, 2022

ARE HEREBY APPROVED IN ACCORDANCE WITH LOCAL GOVERNMENT CODE 113.064 BY THE COUNTY AUDITOR AND ARE SUBMITTED TO COMMISSIONER'S COURT FOR FINAL APPROVAL.

TOTAL DISBURSEMENTS: \$16,466.58



Healthcare Foundation Disbursements For 4/25/22 Court

| | Check Number | Check Date | | Transaction Amount | Comment | Object Description | Account Number | Project Number |
|----------------------------------|-----------------------------------|-----------------|---------|-----------------------|----------------------------|----------------------------|------------------------------------|-------------------|
| ALLEN COMMUNITY OUTREACH | F22222 | 04/19/2022 | | \$684.58 | 4TH QTR PAYMENT | OPER-GRANT AWARDS | 1040-60001-0001-72-30-0000-626550- | |
| | 523809 | Total for Check | #523809 | \$684.58 | | | | |
| | Total For Vendor ALLEN COMMUNITY | | | \$684.58 | | | | |
| ATMOS ENERGY | 523832 | 04/19/2022 | | \$31.81 | 825 N MCDONALD ST STE B | UTILITY-NATURAL GAS | 1040-40010-8000-56-30-0000-648003- | BUB10001 |
| | | Total for Check | #523832 | \$31.81 | | | | |
| | 523833 | 04/19/2022 | | \$62.59 | 825 N MCDONALD ST STE A | UTILITY-NATURAL GAS | 1040-40010-8000-56-30-0000-648003- | BUB10001 |
| | | Total for Check | #523833 | \$62.59 | | | | |
| | Total For Vendor ATMOS ENERGY | | | \$94.40 | | | | |
| COMMUNITY HEALTH CLINIC | 523825 | 04/19/2022 | | \$4,960.00 | 4TH QTR PAYMENT | OPER-GRANT AWARDS | 1040-60001-0001-72-30-0000-626550- | |
| | | Total for Check | #523825 | \$4,960.00 | | | | |
| | Total For Vendor COMMUNITY HEALTH | | | \$4,960.00 | | | | |
| GREENWAY MEDICAL TECHNOLOGIES | 523871 | 04/19/2022 | | \$3,000.00 | ELECTRONIC MEDICAL RECORDS | MAINT-SOFTWARE MAINTENANCE | 1040-60001-0001-72-30-0000-637503- | |
| | | Total for Check | #523871 | \$3,000.00 | | | | |
| | Total For Vendor GREENWAY MEDICAL | | | \$3,000.00 | | | | |
| MCKESSON MEDICAL | 523882 | 04/19/2022 | | \$9.33 | | OPER-MEDICAL SUPPLIES | 2108-60001-9174-72-30-0000-626117- | GT302E |
| | | Total for Check | #523882 | \$9.33 | | | | |
| | Total For Vendor MCKESSON MEDICAL | | | \$9.33 | | | | |
| OFFICE DEPOT | 523785 | 04/19/2022 | | \$1,078.56 | | ADMIN-OFFICE SUPPLIES | 2108-60060-9064-72-30-0000-615101- | GT318D |
| | | Total for Check | #523785 | \$1,078.56 | | | | |
| | Total For Vendor OFFICE DEPOT | | | \$1,078.56 | | | | |

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| Vendor Name | Check | Check Date | | Transaction | Comment | Object Description | Account Number | Project |
|----------------------|---------------------------------------|-------------------------|-------------|-------------|-------------------------------|--|------------------------------------|---------|
| Vendor Hume | Number | Check Date | | Amount | | object Description | Account Number | Number |
| QUALITY INTERACTIONS | 523796 | 04/19/2022 | | \$4,860.00 | CULTURAL COMPENTENCY TRAINING | TRN/TVL-EDUCATION & CONFERENCE | 2108-60001-9176-72-20-0000-604910- | GT315G |
| | | Total for Check #523796 | | \$4,860.00 | | | | |
| | Total For Vendor QUALITY INTERACTIONS | | | \$4,860.00 | | | | |
| QUEST DIAGNOSTICS | 523858 | 04/19/2022 | | \$540.00 | | OPER-LAB SERVICES | 2108-60001-9075-72-30-0000-626423- | GT319F |
| | | Total for Check | #523858 | \$540.00 | | | | |
| | Total For Vendor QUEST DIAGNOSTICS | | | \$540.00 | | | | |
| SAMARITAN INN | 523836 | 04/19/2022 | | \$1,239.71 | 4TH QTR PAYMENT | OPER-GRANT AWARDS | 1040-60001-0001-72-30-0000-626550- | |
| | | Total for Check | #523836 | \$1,239.71 | | | | |
| | Total For Vendor SAMARITAN INN | | | \$1,239.71 | | | | |
| GRAND TOTAL | | | \$16,466.58 | | | NUMBER OF CHECKS - 10 NUMBER OF TRANSACTIONS - 10 | | |

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