

# CY2023- TB/Fed Budget TB/PC FED

### **Applicant Information**

| Legal Name of Applicant Agency:                                    |                            | Collin County                        |                    |
|--|----------------------------|--------------------------------------|--------------------|
| Mailing Address:   |                            | Committee Committee                  |                    |
| 3  | Street / PO Box:           | c: <mark>825 N. McDonald #130</mark> |                    |
|  |                            | /: McKinney                          |                    |
|  | Zip:                       | 75069                                |                    |
| _  |                            |                                      |                    |
| Payee Name:  |                            | Collin County                        |                    |
| Payee Mailing Address:   |                            |                                      |                    |
| rayee maining Address.   | Street / PO Box:           | c: 825 N. McDonald #130              |                    |
|  |                            | /: McKinney                          |                    |
|  |                            | 75069                                |                    |
|  | •                          |                                      |                    |
| State of Texas Comptroller Vendor ID # digit + 3 digit mail code): | (11                        |                                      |                    |
| <b>UEID Number (Replacing DUNS number)</b>                         | )                          | 74                                   | 873449             |
|  |                            |                                      |                    |
| Fiscal Year-End Date (MM/DD)                                       |                            |                                      | 12/31              |
| Type of Entity (Choose one)  | 0''                        |                                      |                    |
|  | City:                      |                                      |                    |
| Other Poli   | County: tical Subdivision: |                                      |                    |
|  | rofit Organization         |                                      |                    |
|  | sed Organization           |                                      |                    |
|  | Hospital                   |                                      |                    |
| State Controlled Institution of                                    | •                          |                                      |                    |
|  | Other                      | ·                                    |                    |
| Faith Base   | d (Nonprofit Org)          | y) <mark> </mark>                    |                    |
|  |                            |                                      |                    |
| Contract Term:   | Start Date:                |                                      | 14 10000           |
|  | End Date:                  |                                      | /1/2023<br>31/2023 |
|  | End Date.                  | 12/                                  | 1/2023             |
| State-wide or Counties Served State-wide or Co                     | untylias) Saryad:          | 1.                                   |                    |
| State-wide of Go   | unty(les) Serveu.          |                                      |                    |
|  |                            |                                      |                    |
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|  |                            |                                      |                    |
|  |                            |                                      |                    |
|  |                            | Collin County                        |                    |
|  |                            |                                      |                    |
| Amount of Funding Allocated:                                       |                            | \$84                                 | ,572.00            |

### **CONTACT PERSON INFORMATION**

Collin County

Legal Business Name:

| This form provides information abo<br>during the term of the contract, ple |                   | ization. If any of the following information changes<br>Contract Manager. |
|--|-------------------|---|
| Health Director / CEO / Executive D  | II CANDY BLAIR    | Mailing Address (street, city, county, & zip):                            |
| Direct Phone: 972-548-5504   | Ext:              |   |
| E-mail: CBLAIR@CO.COLLI  | N.TX.US           | 825 N. MCDONALD #130, MCKINNEY, TX 75069                                  |
|  |                   |   |
| B-13 Submitter <u>:</u>  | Andrea Pease      | Mailing Address (street, city, county, & zip):                            |
| Direct Phone: 972-548-4732   | Ext:              |   |
| E-mail: apease@co.collin.tx.   | us                | 2300 BLOOMDALE RD. #4192, MCKINNEY, TX 75069                              |
|  |                   |   |
| Program Lead Person:   | Candice Akins     | Mailing Address (street, city, county, & zip):                            |
| Direct Phone: 972-548-5509   | Ext:              |   |
| E-mail: cakins@co.collin.tx.u  | S                 | 825 N. MCDONALD #130, MCKINNEY, TX 75069                                  |
| Contract Lead Person:  | Christian Jimenez | <br>Mailing Address (street, city, county, & zip):                        |
| Direct Phone: 972-548-5619   | Ext:              | Mailing Address (Sireer, City, County, & Zip).                            |
| E-mail: cjimenez@co.collin.tv  | V 110             | 825 N. MCDONALD #130, MCKINNEY, TX 75069                                  |
| CJITTETIEZ WCO.COIIIT.D  | x.us              | 023 N. WICDONALD #130, MICKINNET, TX 73009                                |
|  |                   |   |
| Contract Authorized Signatory:   | CHRIS HILL        | Mailing Address (street, city, county, & zip):                            |
| Direct Phone: 972-548-4632   | Ext:              |   |
| E-mail: CHILL@CO.COLLIN.   | .TX.US            | 2300 BLOOMDALE RD. #4192, MCKINNEY, TX 75069                              |
| Additional Contract Authorized Sig   | n                 | Mailing Address (street, city, county, & zip):                            |
| Direct Phone:  | Ext:              | Mailing Address (Sireer, City, County, & Zip).                            |
| E-mail:  |                   |   |
| E-mail:  |                   |   |
| FFATA/Assurances Signatory:  | Andrea Pease      | Mailing Address (street, city, county, & zip):                            |
| Direct Phone 972-548-5619  | Ext:              |   |

# **BUDGET SUMMARY (REQUIRED)**

Legal Name of Respondent: Collin County

| Budget Categories         | Total<br>Budget | DSHS Funds<br>Requested | Direct Federal<br>Funds | Other State<br>Agency Funds* | Local Funding<br>( <mark>Match</mark> ) | Other<br>Funds |
|---------------------------|-----------------|-------------------------|-------------------------|------------------------------|---|----------------|
|                           | (1)             | (2)                     | (3)                     | (4)                          | (5)                                     | (6)            |
| A. Personnel              | \$68,954        | \$57,374                |                         |                              | \$11,580                                |                |
| B. Fringe Benefits        | \$31,715        | \$26,381                |                         |                              | \$5,334                                 |                |
| C. Travel                 | \$817           | \$817                   |                         |                              | \$0                                     |                |
| D. Equipment              | \$0             | \$0                     |                         |                              | \$0                                     |                |
| E. Supplies               | \$0             | \$0                     |                         |                              | \$0                                     |                |
| F. Contractual            | \$0             | \$0                     |                         |                              | \$0                                     |                |
| G. Other                  | \$0             | \$0                     |                         |                              | \$0                                     |                |
| H. Total Direct Costs     | \$101,486       | \$84,572                | \$0                     | \$0                          | \$16,914                                | \$0            |
| I. Indirect Costs         | \$0             | \$0                     |                         |                              |   |                |
| J. Total (Sum of H and I) | \$101,486       | \$84,572                | \$0                     | \$0                          | \$16,914                                | \$0            |
|                           |                 |                         |                         | Match Percentage             | 20.00%                                  |                |

Revised: 04/14/2014

### **PERSONNEL Budget Category Detail Form**

Legal Name of Respondent: Collin County

| PERSONNEL  Name + Functional Title                    | Vacant<br>Y/N | Job Summary   | FTEs | Certification or License<br>(Enter NA if not required) | Estimated<br>Monthly<br>Salary/Wage | Number of Months | Salary/Wages<br>Requested for<br>Project |
|---|---------------|---|------|--|-------------------------------------|------------------|--|
| Dawn West - Registered Nurse (RN) (ID: 300161)        | N             | Provides TB case management services as a registered nurse                      | 0.43 | License  | \$7,242                             | 12               | \$37,369                                 |
| Cynthia Leung - Medical Assistant (ID: 300176)        | N             | Serves as TB case registrar, performing TB data collection and reporting duties | 0.43 | N/A  | \$3,877                             | 12               | \$20,005                                 |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0<br>\$0<br>\$0                        |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0<br>\$0                               |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0<br>\$0                               |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   |               |   |      |  |                                     |                  | \$0<br>\$0<br>\$0<br>\$0                 |
|   |               |   |      |  |                                     |                  | ΦO                                       |
|   |               |   |      |  |                                     |                  | \$0<br>\$0                               |
|   |               |   |      |  |                                     |                  | \$0                                      |
|   | <u> </u>      |   |      | TOTAL FROM PERSON                                      | NEL SUPPLEMEN                       | ITAL SHEETS      | \$0                                      |
|   |               |   |      |  | SalaryWag                           | e Total          | \$57,374                                 |
| FRINGE BENEFITS FRINGE BENEFITS: FICA/Medicare (salar |               | the elements of fringe benefits in the sp                                       |      |  |                                     | <b>_</b>         |  |

# FRINGE BENEFITS | Itemize the elements of fringe benefits in the space below: FRINGE BENEFITS: FICA/Medicare (salary x 0.0765), Insurance Premiums (\$1300 for medical/dental/RX and \$4.95 for term life per month), Long Term Disability (salary x 0.0024), Short Term Disability \$2.10/month, Long Term Care \$30.08/month, Retirement (salary x 0.08), Unemployment Insurance (salary x 0.001) Total Number of FTEs: 0.86 Fringe Benefit Rate % 45.98% Fringe Benefits Total \$26,381

# **TRAVEL Budget Category Detail Form**

Legal Name of Respondent: Collin County

| Conference / Workshop Travel Costs  |   |            |                     |             |             |
|---|---|------------|---------------------|-------------|-------------|
| Description of Confrence/Workshop *Please break this out per traveler, per category. Identify "in-kind" |   | Location   | Number of:          |             |             |
| personnel traveling that are not listed on the personnel tab.   | Justification                             | City/State | Days &<br>Employees | Travel C    | Costs       |
|   |   |            |                     | Mileage     | \$0         |
|   |   |            |                     | Airfare     | \$0         |
|   |   |            |                     | Meals       | \$0         |
|   |   |            |                     | Lodging     | \$0<br>\$0  |
|   |   |            |                     | Other Costs | \$0         |
|   |   |            |                     | Total       | \$0         |
|   |   |            |                     | Mileage     | \$0         |
|   |   |            |                     | Airfare     | \$0         |
|   |   |            |                     | Meals       | \$0         |
|   |   |            |                     | Lodging     | \$0         |
|   |   |            |                     | Other Costs | \$0         |
|   |   |            |                     | Total       | \$0         |
|   |   |            |                     | Mileage     | \$0         |
|   |   |            |                     | Airfare     | \$0         |
|   |   |            |                     | Meals       | \$0         |
|   |   |            |                     | Lodging     | \$0         |
|   |   |            |                     | Other Costs | \$0         |
|   |   |            |                     | Total       | \$0         |
|   |   |            |                     | Mileage     | \$0         |
|   |   |            |                     | Airfare     | \$0         |
|   |   |            |                     | Meals       | \$0         |
|   |   |            |                     | Lodging     | \$0         |
|   |   |            |                     | Other Costs | \$0         |
|   |   |            |                     | Total       | \$0         |
|   |   |            |                     |             |             |
|   |   |            |                     |             |             |
|   |   |            |                     |             |             |
|   |   |            |                     |             |             |
|   |   |            |                     |             |             |
|   | TOTAL FROM TRAVEL SUPPLEMENTAL CONFERENCE | E/WORKSHOP | BUDGET SHEETS       | 3           | \$0         |
| I   |   |            |                     |             | , -         |
|   |   |            |                     |             | Povisod: 2/ |

|--|

| Other / Local 1 | Travel | Costs |
|-----------------|--------|-------|
|-----------------|--------|-------|

| Other / Local Travel Costs   |                    |                             |                        |                    |                    |
|--|--------------------|-----------------------------|------------------------|--------------------|--------------------|
| Justification  | Number of<br>Miles | Mileage Reimbursement Rate  | Mileage<br>Cost<br>(a) | Other Costs<br>(b) | Total<br>(a) + (b) |
| Local travel for staff (Dawn West (RN), Cynthia<br>Leung (Medical Assistant), Elvia Priest (TB Outrea<br>Worker) to conduct contact investigations, screen |                    | \$0.625                     | \$625                  |                    | \$625              |
| Local training travel to cover staff (Dawn West (RI Cynthia Leung (Medical Assistant), Elva Priest (TE Outreach Worker) expenses including day travel f    | B 307              | \$0.625                     | \$192                  |                    | \$192              |
|  |                    |                             | \$0                    |                    | \$0                |
|  |                    |                             | \$0                    |                    | \$0                |
|  |                    |                             | \$0                    |                    | \$0                |
|  |                    |                             | \$0                    |                    | \$0                |
|  |                    |                             | \$0                    |                    | \$0                |
| ТОТА   | AL FROM TRAVEL S   | SUPPLEMENTAL OTHER/LOCAL TR | AVEL COSTS             | BUDGET SHEETS      | \$0                |

| Total for Other / Local Travel | \$817 |
|--------------------------------|-------|
|                                |       |

Other / Local Travel Costs: \$817 Conference / Workshop Travel Costs: \$0 Total Travel Costs: \$817

| Indicate Policy Used: | Respondent's Travel Policy Yes | State of Texas Travel Policy |  |
|-----------------------|--------------------------------|------------------------------|--|
|-----------------------|--------------------------------|------------------------------|--|

### **Current GSA Travel Rates can be found here**

\*\*Provide a narrative justification describing the travel staff members will perform. List where travel will be undertaken, number of trips planned, who will be making the trip, and approximate dates. If mileage is to be paid, provide the number of miles and the cost per mile. If travel is by air, provide the estimated cost of airfare. If per diem/lodging is to be paid, indicate the number of days and amount of daily per diem as well as the number of nights and estimated cost of lodging. Include the cost of ground transportation when applicable.

# **EQUIPMENT AND CONTROLLED ASSETS Budget Category**

### **Detail Form**

| Legal Name of Respondent: | Collin County |
|---------------------------|---------------|
|                           |               |

Itemize, describe and justify the list below. Attach complete specifications or a copy of the purchase order/quote.

| Description of Item | Purpose & Justification   | Number of<br>Units | Cost Per Unit | Total Cost                             |
|---------------------|---------------------------|--------------------|---------------|--|
|                     |                           |                    |               | \$0<br>\$0                             |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0<br>\$0<br>\$0<br>\$0<br>\$0        |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     |                           |                    |               | \$0                                    |
|                     | TOTAL FROM EQUIPMENT SUPP | LEMENTAL B         | UDGET SHEETS  | \$0                                    |

| Total Amount Requested for Equipment: | \$0 |
|---------------------------------------|-----|

### **SUPPLIES Budget Category Detail Form**

| Legal Name of Respondent: | Collin County |
|---------------------------|---------------|

Itemize and describe each supply item and **provide an estimated quantity and cost (i.e. #of boxes & cost/box) if applicable.** Provide a justification for each supply item. Costs may be categorized by each general type (e.g., office, computer, medical, educational, etc.)

| Description of Item Provide estimated quantity and cost (i.e. # of boxes & cost/box) | Purpose & Justification | Total Cost |
|--|-------------------------|------------|
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| TOTAL FROM SUPPLIES SUPPLEMENTAL BUDGET SHEETS | \$0 |
|--|-----|
|  | •   |
|  |     |
| Total Amount Requested for Supplies:           | \$0 |

\*\*Individually list each item requested. Show the unit cost of each item, number needed, and total amount. Provide justification for each item and relate it to specific program objectives. If appropriate, General Office Supplies may be shown by an estimated amount per month times the number of months in the budget category.

### **CONTRACTUAL Budget Category Detail Form**

| Legal | Name | of |
|-------|------|----|
|-------|------|----|

Respondent: Collin County

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that delegates \$100,000 or more of the scope of the project in the respondent's funding request, must be attached behind this form

| \$100,000 or more of the scope of         | the project in the respondent | s funding request, must be at | tached behind this form.                |                          |                                    |   |                    |   |   |
|---|-------------------------------|-------------------------------|---|--------------------------|------------------------------------|---|--------------------|---|---|
| CONTRACTOR NAME - Agency<br>or Individual | METHOD OF SELECTION           | PERIOD OF<br>PERFORMANCE      | DESCRIPTION OF SERVICES / SCOPE OF WORK | METHOD OF ACCOUNTABILITY | BUDGET DETAIL AND<br>JUSTIFICATION | METHOD OF<br>PAYMENT<br>(i.e., hourly, daily,<br>weekly, monthly,<br>quarterly, cost<br>reimb., unit rate,<br>lump sum) | # of Payments      | RATE OF<br>PAYMENT (i.e.,<br>hourly, daily,<br>weekly, monthly,<br>quarterly, cost<br>reimb., unit rate,<br>lump sum) | TOTAL COST  |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$ |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | \$0   |
|   |                               |                               |   |                          |                                    |   |                    |   | Φ0<br>0.2   |
|   |                               |                               |   |                          |                                    |   |                    |   | Φ0<br>0.2   |
|   | ļ                             | ļ                             |   |                          | TOTAL FRO                          | I<br>M CONTRACTUAL SU   | I<br>JPPLEMENTAL B | UDGET SHEETS  | \$0   |
| Ψ   |                               |                               |   |                          |                                    |   |                    |   |   |

| Total Amount Requested for CONTRACTUAL: | \$0 |
|---|-----|

### **OTHER COSTS Budget Category Detail Form**

| Legal Name of Respondent:                              | Collin County                               |            |
|--|---|------------|
|  |   |            |
| Description of Item Include quantity and cost/quantity | Purpose & Justification                     | Total Cost |
|  |   |            |
|  |   |            |
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|  |   |            |
|  | TOTAL FROM OTHER SUPPLEMENTAL BUDGET SHEETS | \$0        |
|  |   |            |
|  | Total Amount Requested for Other:           | \$0        |

\*\*Some items are self-explanatory (telephone, postage, rent) unless the unit rate or total amount requested is excessive. If not, include additional justification. For printing costs, identify the types and number of copies of documents to be printed.

### **Indirect Costs**

|             | Legal Name of Respondent:  | <b>Collin County</b> |   |
|-------------|--|----------------------|---|
|             | Total amount of indirect costs allocable to the project:   | Amount:              | <u>\$0</u>  |
| Indirect co | osts are based on (mark the statement that is applicable):   |                      |   |
|             | and allow on (many site of allowed in a supplied and ).  |                      |   |
|             | The respondent's most recent indirect cost rate approved by a federal cognizant agency or state single audit coordinating agency. Expired rate agreements are not acceptable. Attach a copy of the rate agreement to this form (Indirect Costs)  | RATE:<br>BASE:       | <b>EXAMPLE</b> 8.75% <b>EXAMPLE</b> - Modified total direct, including subgrants and subcontracts up to the first \$25,000; excluding equipment, capital equipment, as well as the portion of each subgrant and subcontract in excess of \$25,000.00. |
| base. A     | CTIONS: Organizations that have an approved indirect cost rate should copy of the approved rate agreement that will be in effect during the contract is pending, submit the latest approved agreement.  I attest that I have not had an approved indirect cost rate and I am requesting/electing to utilize the de minimis indirect cost rate. | act term should      |   |
|             | I elect not to request indirect costs.   |                      |   |

### SUPPLEMENTAL and MATCH FORMS INSTRUCTIONS

The budget templates include a SUPPLEMENTAL and a MATCH page (one per budget category) that are intended to supplement cost reimbursement budgets when there are too many items to fit on the primary budget template. The MATCH pages (one per budget category) are intended to record the required match will be utilized to list detail information for the required match.

The amounts on each supplemental template will automatically populate from the templates and will be inserted on the last line of the primary budget template.

The amounts on each match template will automatically populate from the templates and will be inserted in column labeled "Local Funding Sources (5)"

The SUPPLEMENTAL and MATCH budget templates are:

Personnel Supplemental
Travel Supplemental
Equipment & Controlled Assets Supplemental
Supplies Supplemental
Contractual Supplemental
Other Costs Supplemental

Personnel Match
Travel Match
Equipment & Controlled Assets Match
Supplies Match
Contractual Match
Other Costs Match

### **PERSONNEL Budget Category Detail Form (Supplemental)**

Legal Name of Respondent: Collin County

| PERSONNEL  Name + Functional Title | Vacant<br>Y/N | Job Summary | FTEs | Certification or<br>License (Enter NA if<br>not required) | Estimated<br>Monthly<br>Salary/Wage | Number<br>of<br>Months | Salary/Wages<br>Requested for<br>Project |
|------------------------------------|---------------|-------------|------|---|-------------------------------------|------------------------|--|
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             |      |   |                                     |                        | \$0                                      |
|                                    |               |             | 0.00 |   |                                     |                        |  |
|                                    |               |             |      |   | SalaryWage                          | e Total                | \$0                                      |

# PERSONNEL Budget Category Detail Form (Match)

| Legal Name of Respondent:  | Collin                | <u>County</u>               |          |   |                                     |                        |  |
|--|-----------------------|-----------------------------|----------|---|-------------------------------------|------------------------|--|
|  |                       |                             |          |   |                                     |                        |  |
| PERSONNEL  Name + Functional Title   | Vacant<br>Y/N         | Job Summary                 | FTEs     | Certification or<br>License (Enter NA if<br>not required) | Estimated<br>Monthly<br>Salary/Wage | Number<br>of<br>Months | Salary/Wages<br>Requested for<br>Project |
| Elva Priest - TB Outreach (ID: 201476)   | N                     | Provides DOT to TB Patients | 0.18     | NA  | \$5,436                             | 12                     | \$11,580                                 |
| ,  |                       |                             |          |   | ·                                   |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             | <u> </u> |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   |                                     |                        | \$0                                      |
|  |                       |                             |          |   | SalaryWage                          | Total                  | \$0<br>\$11,580                          |
|  | -                     |                             |          |   | Salarywaye                          | Total                  | \$11,560                                 |
| FRINGE BENEFITS FRINGE BENEFITS: FICA/Medicare (salation Long Term Disability (salary x 0.0024), Shunemployment Insurance (salary x 0.001) | ry x 0.07<br>ort Term |                             | ical/de  | ntal/RX and \$4.95  |                                     |                        |  |
|  |                       |                             |          | Fringe  | Benefit Rate %                      |                        | 46.06%                                   |
|  |                       |                             |          |   |                                     | -                      |  |
|  |                       |                             |          | Fringe  | Benefits Total                      |                        | \$5,334                                  |

### **TRAVEL Budget Category Detail Form (Supplemental)**

Legal Name of Respondent: Collin County

| i i   |               |                           |                                |                  |     |
|---|---------------|---------------------------|--------------------------------|------------------|-----|
| Description of Confrence/Workshop *Please break this out per traveler, per category. Identify "in-kind" personnel traveling that are not listed on the personnel tab. | Justification | Location<br>(City, State) | Number of:<br>Days & Employees | Travel Costs     |     |
|   |               |                           |                                | Mileage          |     |
|   |               |                           |                                | Airfare          |     |
|   |               |                           |                                | Meals            |     |
|   |               |                           |                                | Lodging          |     |
|   |               |                           |                                | Other Costs      |     |
|   |               |                           |                                | Total            | \$0 |
|   |               |                           |                                | Mileage          |     |
|   |               |                           |                                | Airfare          |     |
|   |               |                           |                                | Meals            |     |
|   |               |                           |                                | Lodging          |     |
|   |               |                           |                                | Other Costs      | •   |
|   |               |                           |                                | Total            | \$0 |
|   |               |                           |                                | Mileage          |     |
|   |               |                           |                                | Airfare          |     |
|   |               |                           |                                | Meals            |     |
|   |               |                           |                                | Lodging          |     |
|   |               |                           |                                | Other Costs      | \$0 |
|   |               |                           |                                | Total<br>Mileage | φυ  |
|   |               |                           |                                | Airfare          |     |
|   |               |                           |                                | Meals            |     |
|   |               |                           |                                | Lodging          |     |
|   |               |                           |                                | Other Costs      |     |
|   |               |                           |                                | Total            | \$0 |
|   |               |                           |                                | Mileage          | Ψ   |
|   |               |                           |                                | Airfare          |     |
|   |               |                           |                                | Meals            |     |
|   |               |                           |                                | Lodging          |     |
|   |               |                           |                                | Other Costs      |     |
|   |               |                           |                                | Total            | \$0 |

| Other / Local Travel Costs  |                    |                                   |                        |                    |                    |
|-----------------------------|--------------------|-----------------------------------|------------------------|--------------------|--------------------|
| Justification               | Number of<br>Miles | Mileage Reimbursement Rate        | Mileage<br>Cost<br>(a) | Other Costs<br>(b) | Total<br>(a) + (b) |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | Total                  | for Other / Loca   | I Travel \$0       |
| Other / Local Travel Costs: | \$0 <b>Co</b>      | nference / Workshop Travel Costs: | \$0                    | Total Travel       | Costs: \$0         |

# **TRAVEL Budget Category Detail Form (Match)**

Legal Name of Respondent: Collin County

| Conference / Workshop Travel Costs  |               |                           |                                |              |            |
|---|---------------|---------------------------|--------------------------------|--------------|------------|
| Description of Confrence/Workshop *Please break this out per traveler, per category | Justification | Location<br>(City, State) | Number of:<br>Days & Employees | Travel Costs |            |
|   |               |                           |                                | Mileage      |            |
|   |               |                           |                                | Airfare      |            |
|   |               |                           |                                | Meals        |            |
|   |               |                           |                                | Lodging      |            |
|   |               |                           |                                | Other Costs  |            |
|   |               |                           |                                | Total        | \$0        |
|   |               |                           |                                | Mileage      |            |
|   |               |                           |                                | Airfare      |            |
|   |               |                           |                                | Meals        |            |
|   |               |                           |                                | Lodging      |            |
|   |               |                           |                                | Other Costs  |            |
|   |               |                           |                                | Total        | \$0        |
|   |               |                           |                                | Mileage      |            |
|   |               |                           |                                | Airfare      |            |
|   |               |                           |                                | Meals        |            |
|   |               |                           |                                | Lodging      |            |
|   |               |                           |                                | Other Costs  | <b>.</b>   |
|   |               |                           |                                | Total        | \$0        |
|   |               |                           |                                | Mileage      |            |
|   |               |                           |                                | Airfare      |            |
|   |               |                           |                                | Meals        |            |
|   |               |                           |                                | Lodging      |            |
|   |               |                           |                                | Other Costs  | <b>ሱ</b> ( |
|   |               |                           |                                | Total        | \$0        |
|   |               |                           |                                | Mileage      |            |
|   |               |                           |                                | Airfare      |            |
|   |               |                           |                                | Meals        |            |
|   |               |                           |                                | Lodging      |            |
|   |               |                           |                                | Other Costs  | <b>ሱ</b> / |
|   |               |                           |                                | Total        | \$0        |

**Total for Conference / Workshop Travel** 

\$0

| Other / Local Travel Costs  |                    |                                   |                        |                    |                    |
|-----------------------------|--------------------|-----------------------------------|------------------------|--------------------|--------------------|
| Justification               | Number of<br>Miles | Mileage Reimbursement Rate        | Mileage<br>Cost<br>(a) | Other Costs<br>(b) | Total<br>(a) + (b) |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | \$0                    |                    | \$0                |
|                             |                    |                                   | Total                  | for Other / Loca   | Il Travel \$0      |
| Other / Local Travel Costs: | \$0 Co             | nference / Workshop Travel Costs: | \$0                    | Total Travel       | Costs: \$0         |

# **EQUIPMENT AND CONTROLLED ASSETS Budget Category**

# **Detail Form (Supplemental)**

| Legal Name of Respondent:   | Collin County   |
|---|---|
| Itemize describe and justify the list below. Attach complete spec | fications or a copy of the purchase order. See attached example for equipment definition and detailed instructions to complete this |

Itemize, describe and justify the list below. Attach complete specifications or a copy of the purchase order. See attached example for equipment definition and detailed instructions to complete this form.

| Description of Item | Purpose & Justification | Number of<br>Units | Cost Per Unit | Total   |
|---------------------|-------------------------|--------------------|---------------|---|
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0   |
|                     |                         |                    |               | \$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0<br>\$0 |

| Total Amount Requested for Equipment: | \$( |
|---------------------------------------|-----|

# **EQUIPMENT AND CONTROLLED ASSETS Budget Category**

### **Detail Form (Match)**

| Legal Name of Respondent: | Collin County |
|---------------------------|---------------|
|                           |               |

Itemize, describe and justify the list below. Attach complete specifications or a copy of the purchase order. See attached example for equipment definition and detailed instructions to complete this form.

| Description of Item | Purpose & Justification | Number of<br>Units | Cost Per Unit | Total                           |
|---------------------|-------------------------|--------------------|---------------|---------------------------------|
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0<br>\$0<br>\$0<br>\$0<br>\$0 |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0<br>\$0<br>\$0               |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0<br>\$0                      |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0<br>\$0<br>\$0               |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |
|                     |                         |                    |               | \$0                             |

| Total Amount Requested for Equipment: | \$ |
|---------------------------------------|----|

# **SUPPLIES Budget Category Detail Form (Supplemental)**

| Legal Name of Respondent:   | Collin County   |                               |
|---|---|-------------------------------|
| Itemize and describe each supply item and provide an estimated question be categorized by each general type (i.e., office, computer, medical, | quantity and cost (i.e. # of boxes & cost/box) if applicable. Provide a justification for client incentives, educational, etc.) | r each supply item. Costs may |
| Description of Item Provide estimated quantity and cost (i.e. # of boxes & cost/box)  | Purpose & Justification   | Total Cost                    |
|   |   |                               |
|   |   |                               |
|   |   |                               |
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|   |   |                               |
|   |   |                               |
|   |   |                               |
|   | Total Amount Requested for Supplies:  | \$0                           |

# **SUPPLIES Budget Category Detail Form (Match)**

| Legal Name of Respondent:   | Collin County                        |            |  |  |  |  |  |  |
|---|--------------------------------------|------------|--|--|--|--|--|--|
| emize and describe each supply item and provide an estimated quantity and cost (i.e. # of boxes & cost/box) if applicable. Provide a justification for each supply item. Costs may e categorized by each general type (i.e., office, computer, medical, client incentives, educational, etc.) |                                      |            |  |  |  |  |  |  |
| Description of Item Provide estimated quantity and cost (i.e. # of boxes & cost/box)  | Purpose & Justification              | Total Cost |  |  |  |  |  |  |
|   |                                      |            |  |  |  |  |  |  |
|   |                                      |            |  |  |  |  |  |  |
|   |                                      |            |  |  |  |  |  |  |
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|   |                                      |            |  |  |  |  |  |  |
|   |                                      |            |  |  |  |  |  |  |
|   |                                      |            |  |  |  |  |  |  |
|   | Total Amount Requested for Supplies: | \$0        |  |  |  |  |  |  |

### **CONTRACTUAL Budget Category Detail Form (Supplemental)**

Legal Name of Respondent: Collin County

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that de

| CONTRACTOR NAME<br>(Agency or Individual) | METHOD OF<br>SELECTION | PERIOD OF<br>PERFORMANCE | DESCRIPTION OF<br>SERVICES / SCOPE OF<br>WORK | METHOD OF ACCOUNTABILITY | BUDGET DETAIL AND<br>JUSTIFICATION | METHOD OF<br>PAYMENT<br>(i.e., hourly, daily,<br>weekly, monthly,<br>quarterly, cost<br>reimb., unit rate,<br>lump sum) | # of Months,<br>Hours, Units,<br>etc. | RATE OF<br>PAYMENT (i.e.,<br>hourly, daily,<br>weekly, monthly,<br>quarterly, cost<br>reimb., unit rate,<br>lump sum) | TOTAL |
|---|------------------------|--------------------------|---|--------------------------|------------------------------------|---|---------------------------------------|---|-------|
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                    |   |                                       |   | \$0   |

| Total Amount Requested for CONTRACTUAL: | \$0 |
|---|-----|

### **CONTRACTUAL Budget Category Detail Form (Match)**

Legal Name of Respondent: Collin County

List contracts for services related to the scope of work that is to be provided by a third party. If a third party is not yet identified, describe the service to be contracted and show contractors as "To Be Named." Justification for any contract that de

| CONTRACTOR NAME<br>(Agency or Individual) | METHOD OF<br>SELECTION | PERIOD OF<br>PERFORMANCE | DESCRIPTION OF<br>SERVICES / SCOPE OF<br>WORK | METHOD OF ACCOUNTABILITY | BUDGET DETAIL<br>AND<br>JUSTIFICATION | METHOD OF<br>PAYMENT<br>(i.e., hourly, daily,<br>weekly, monthly,<br>quarterly, cost<br>reimb., unit rate,<br>lump sum) | # of Months,<br>Hours, Units,<br>etc. | RATE OF<br>PAYMENT (i.e.,<br>hourly, daily,<br>weekly, monthly,<br>quarterly, cost<br>reimb., unit rate,<br>lump sum) | TOTAL |
|---|------------------------|--------------------------|---|--------------------------|---------------------------------------|---|---------------------------------------|---|-------|
|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
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|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
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|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |
|   |                        |                          |   |                          |                                       |   |                                       |   | \$0   |

| -                                       |     |
|---|-----|
| Total Amount Requested for CONTRACTUAL: | \$0 |

# **OTHER COSTS Budget Category Detail Form (Supplemental)**

| Legal Name of Respondent:   | Collin County                     |            |  |
|---|-----------------------------------|------------|--|
|   |                                   |            |  |
| Description of Item   |                                   |            |  |
| [If applicable, include quantity and cost/quantity (i.e. # of units & cost/unit)] | Purpose & Justification           | Total Cost |  |
|   |                                   |            |  |
|   |                                   |            |  |
|   |                                   |            |  |
|   |                                   |            |  |
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|   |                                   |            |  |
|   | Total Amount Requested for Other: | \$0        |  |

# OTHER COSTS Budget Category Detail Form (Match)

| Legal Name of Respondent:   | Collin County                     |            |  |
|---|-----------------------------------|------------|--|
|   |                                   |            |  |
| Description of Item   |                                   |            |  |
| [If applicable, include quantity and cost/quantity (i.e. # of units & cost/unit)] | Purpose & Justification           | Total Cost |  |
|   |                                   |            |  |
|   |                                   |            |  |
|   |                                   |            |  |
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|   | <del></del>                       |            |  |
|   |                                   |            |  |
|   | Total Amount Requested for Other: | \$0        |  |