DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013 Expiration Date: 02/28/2025

1. * Type of Federal Action:	2. * Status of Federal Action:	3. * Report Type:
a. contract	a. bid/offer/application	a. initial filing
b. grant	b. initial award	b. material change
c. cooperative agreement	c. post-award	
d. loan		
e. loan guarantee		
f. loan insurance		
4. Name and Address of Reporting Entity:		
Prime SubAwardee		
* Name Collin County of		
*Street 1 2300 Bloomdale Rd Suite 3100		
*City McKinney	State Texas	^{Zip} 75071
Congressional District, if known: TX-003		
5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:		
6. * Federal Department/Agency: 7. * Federal Program Name/Description:		
Office of Juvenile Delinquen	ncy Prevention Girls in the Juvenile Justice System	
CFDA Number, if applicable: 16.830		
8. Federal Action Number, if known: 9. Award Amount, if known:		
\$		
10. a. Name and Address of Lobbying Registrant:		
Prefix * First Name Add Name Middle Name		
* Last Name NA		
* Street 2		
* City	State	Zip
Oily	otate	ΣΙΡ
b. Individual Performing Services (including address if different from No. 10a)		
Prefix * First Name Middle Name		
* Last Name Suffix		
* Street 2		
* City	Ctate	7:0
City	State	Zip
11. Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		
* Signature: Completed on submission to Grants.gov		
*Name: Prefix Mr. *First Nam		ame
* Last Name	Chris	ifix
* Last Name Hill Suffix		
Title: County Judge	Telephone No.: 972-548-4632	Date: Completed on submission to Grants.gov
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