



Jennifer A. Shuford, M.D., M.P.H.

Commissioner

The Honorable Chris Hill, County Judge Collin County 2300 Bloomsdale Road, Suite 3100 McKinney, Texas 75069

Subject: COVID-19 Detection and Mitigation in Confinement Facilities

Contract Number: HHS001193700005, Amendment No. 1

Contract Amount: \$1,138,031.00

Contract Term: December 6, 2022 through July 31, 2024

### Dear Judge Hill:

Enclosed is Amendment No. 1 to the above-referenced Contract, under which the Department of State Health Services provides federal grant funding to Collin County to combat the spread of COVID-19 in confinement facilities.

The funds will not only support ongoing testing for COVID-19, but also will provide for additional testing and mitigation programs.

This Amendment realigns funds among the budget categories without changing the total value of the Contract.

Please let me know if you have any questions or need additional information.

Sincerely,

Kerri McGhee, CTCM Contract Administration Manager 512-776-3181 kerri.mcghee@dshs.texas.gov

# DEPARTMENT OF STATE HEALTH SERVICES CONTRACT NO. HHS001193700005

#### **AMENDMENT NO. 1**

The Department of State Health Services ("DSHS" or "System Agency") and COLLIN COUNTY ("Grantee"), each a "Party" and collectively the "Parties" to that certain agreement denominated DSHS Contract No. HHS001193700005 and effective December 6, 2022 (the "Contract"), now desire to amend the Contract.

Whereas, the Parties have chosen to exercise their option to amend their agreement in accordance with Section 11.1 of Attachment D to the Contract, Health and Human Services (HHS) Uniform Terms and Conditions (Grant, Version 3.2); and

Whereas, the Parties desire to amend Attachment B of the Contract, Budget, by redistributing funds among the categories without altering the total Contract amount.

Now, therefore, the Parties agree as follows:

- 1. Attachment B of the Contract, Budget, is hereby amended and restated as shown in Attachment B-1, Budget (Amended March 2023).
- 2. This Amendment shall be effective as of the date last signed below.
- 3. Except as modified by this Amendment, all terms and conditions of the Contract shall remain in effect.
- 4. Any further revisions to the Contract shall be by written agreement of the Parties.

SIGNATURE PAGE FOLLOWS

# SIGNATURE PAGE FOR AMENDMENT NO. 1 DEPARTMENT OF STATE HEALTH SERVICES CONTRACT NO. HHS001193700005

| DEPARTMENT OF STATE HEALTH SERVICES  | COLLIN COUNTY                          |
|--|--|
| By:  | By:                                    |
| Signature of Authorized Representative   | Signature of Authorized Representative |
| Kirk Cole, Deputy Commissioner   | Chris Hill, County Judge               |
| Date of Signature  | Date of Signature                      |
| THE FOLLOWING DOCUMENT IS ATTACHED TO TINCORPORATED INTO THE CONTRACT BY REFER | ,                                      |

ATTACHMENT B-1....Budget (Amended March 2023)

ATTACHMENT FOLLOWS

## **ATTACHMENT B-1**

## **BUDGET (Amended March 2023)**

| BUDGET CATEGORY      | TOTAL          |
|----------------------|----------------|
| PERSONNEL            | \$0.00         |
| FRINGE BENEFITS      | \$0.00         |
| TRAVEL               | \$0.00         |
| EQUIPMENT            | \$0.00         |
| SUPPLIES             | \$654,805.00   |
| CONTRACTUAL          | \$483,226.00   |
| OTHER                | \$0.00         |
| TOTAL DIRECT CHARGES | \$1,138,031.00 |
| INDIRECT CHARGES     | \$0.00         |
| TOTAL                | \$1,138,031.00 |