

## Collin County Grant Summary Form

<b>Department Name</b> Auditor's Office		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at <b>(972) 548-4638</b> .
<b>Contact Person (Grant Liaison)</b> Janna Caponera		
<b>Title</b> Grants & Payroll Manager	<b>Phone / Extension</b> x4638	

Grant Description		
<b>Grant Title and Funding Year</b> FY 2023 Bulletproof Vest Partnership	<b>Funding Source</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other:	<b>Application Type</b> <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Renewal <input type="checkbox"/> Amendment
<b>Grantor (include sub-granting agencies)</b> US Department of Justice, Bureau of Justice Assistance	<b>Payment Method</b> <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
<b>Application/Award Deadline</b> June 26, 2023	<b>Requested Comm. Court</b> June 12, 2023	<b>Grant Period</b> April 27, 2023    to    September 30, 2025

**Brief Description**  
Federal grant from the US Justice Departments Office of Justice Programs to receive funding for the purchase of life saving body armor. The maximum award we are eligible for is \$475,583.19 with a 50% match of up to \$475,583.19 required from Collin County.

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel						\$ -
Operating	\$ 475,583.19			\$ 475,583.19		\$ 951,166.38
Capital Equipment						\$ -
Indirect Costs						\$ -
<b>Total</b>	<b>\$ 475,583.19</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 475,583.19</b>	<b>\$ -</b>	<b>\$ 951,166.38</b>
# of FTEs						<b>0</b>

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: <u>Linda Riggs</u>		
Department Head / Designee Printed Name	Signature	Date

## Grant Resource-Benefit Summary

<b>Grant Title</b> FY 2023 Bulletproof Vest Partnership	<b>Contact Person (Grant Liaison)</b> Janna Caponera	
<b>Grant Period</b> April 27, 2023 to September 30, 2025	<b>Phone / Ext</b> x4638	<b>Department</b> Auditor's Office

<input type="checkbox"/> Preliminary
<input type="checkbox"/> Final

### COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source
1) Cash	\$ 475,583.19	County funds
2) In-Kind	\$ -	
<input type="checkbox"/> No Match Required		

Implementation / Start Up	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

Operational / Maintenance	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

### NON-COUNTY RESOURCES REQUIRED

Match	Amount	Identify Match Source
1) Voluntary / Donation		

### Benefits to County and Citizens

Up to \$475,583.19 to purchase body armor
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