

## Collin County Grant Summary Form

|  |                                  |   |
|--|----------------------------------|---|
| <b>Department Name</b><br>Collin County Animal Shelter |                                  | Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at <b>(972) 548-4638</b> . |
| <b>Contact Person (Grant Liaison)</b><br>Misty Brown   |                                  |   |
| <b>Title</b><br>Development Services Manager           | <b>Phone / Extension</b><br>5585 |   |

| Grant Description  |   |  |
|--|---|--|
| <b>Grant Title and Funding Year</b><br>Collin County Animal Shelter/Banfield Equipment Grant | <b>Funding Source</b><br><input type="checkbox"/> State<br><input type="checkbox"/> Federal<br><input checked="" type="checkbox"/> Other: | <b>Application Type</b><br><input checked="" type="checkbox"/> New Grant<br><input type="checkbox"/> Renewal<br><input type="checkbox"/> Amendment |
| <b>Grantor (include sub-granting agencies)</b><br>Banfield Foundation                        | <b>Payment Method</b><br><input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:                           |  |
| <b>Application/Award Deadline</b><br>August 25, 2023   | <b>Requested Comm. Court</b><br>August 14, 2023   | <b>Grant Period</b><br>October 2, 2023 to September 30, 2024   |

**Brief Description**  
 Requesting equipment that is needed for the Intake Room. The equipment that will be needed: O2 Oxygen Concentrator machine, the Autoclave and the Midmark Multi-Parameter Monitor. The equipment is needed for the surgical care of the animals to be used by two licensed Vets.

| Grant Categories / Funding Sources | Federal Funds       | State Funds | Local Funds | County Match | In-Kind Match | Total               |
|------------------------------------|---------------------|-------------|-------------|--------------|---------------|---------------------|
| Personnel                          |                     |             |             |              |               | \$ -                |
| Operating                          | \$ 12,070.00        |             |             |              |               | \$ 12,070.00        |
| Capital Equipment                  |                     |             |             |              |               | \$ -                |
| Indirect Costs                     |                     |             |             |              |               | \$ -                |
| <b>Total</b>                       | <b>\$ 12,070.00</b> | <b>\$ -</b> | <b>\$ -</b> | <b>\$ -</b>  | <b>\$ -</b>   | <b>\$ 12,070.00</b> |
| # of FTEs                          |                     |             |             |              |               | 0                   |

| Performance Measures<br>Applicable Outcome Measures | Current FY Progress to Date |    |    |    | Next FY Projected |
|---|-----------------------------|----|----|----|-------------------|
|   | Q1                          | Q2 | Q3 | Q4 |                   |
| Provide services to Collin County Animal Services.  |                             |    |    |    |                   |
|   |                             |    |    |    |                   |
|   |                             |    |    |    |                   |
|   |                             |    |    |    |                   |

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

|   |                           |                       |
|---|---------------------------|-----------------------|
| Completed by:<br><u>Misty Brown</u>     | <u><i>Misty Brown</i></u> | <u>August 3, 2023</u> |
| Department Head / Designee Printed Name | Signature                 | Date                  |