



Contract Modification Document

Office of the Purchasing Agent
Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, TX 75071
972-548-4165

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|---------|---------------------------|---------------|------------------------------------|
| Vendor: | <u>Anna ISD</u> | Contract No.: | <u>2021-246</u> |
| | <u>501 S. Sherley Ave</u> | Contract: | <u>Dispatch Services, Anna ISD</u> |
| | <u>Anna, TX 75409</u> | | |
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YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT

Item #1 Renew contract for a twelve (12) month period at the same terms and conditions of the contract from October 1, 2023, through September 30, 2024.

Item #2 Update Section 5.01 Compensation clause of the agreement to the following-

Payment for contract year October 1, 2023, through September 30, 2024, is \$8,570.00. Payments will be made in four quarterly installments of \$2,142.50. In addition to the fee schedule, each radio registered on the system will be assessed an annual connection fee by Plano, Allen, Wylie, Murphy (PAWM) operators for access to their system.

From

Payment for contract year October 1, 2022, through September 30, 2023, is \$8,541. Payments will be made in four quarterly installments of \$2,135.25. In addition to the fee schedule, each radio registered on the system will be assessed an annual connection fee by Plano, Allen, Wylie, Murphy (PAWM) operators for access to their system.

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Amendment No. 2 has been accepted and authorized on 10-02-23 by authority of the Collin County Commissioners Court by Court Order No. 2023-931-10-02 to be effective on 10/1/2023.

ACCEPTED BY:

Jeff Jones
SIGNATURE

Jeff Jones
(Print Name)

TITLE: Chief of Police
DATE: 07/18/2023

DocuSigned by:
Michelle Charnoski
SIGNATURE

Michelle Charnoski, NIGP-CPP, CPPB
(Print Name)

TITLE: Purchasing Agent
DATE: 10/18/2023

HISTORICAL INFORMATION

Awarded by Court Order No. 2021-449-05-17

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|-----------|--------------|-----------------|-----------------------|---------|------------------------------------|
| Amendment | <u>No. 1</u> | Court Order No. | <u>2022-911-09-19</u> | Summary | <u>Renewal</u> |
| Amendment | <u>No. 2</u> | Court Order No. | <u>2023-931-10-02</u> | Summary | <u>Agreement extended and fees</u> |