## **GRC Review Form**

| Grant Title                                                                                                                                                                              | District Attorney Testing                                    | of Forensic Evidence, F                              | Y 2024                                                                      |             |                                             |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------------|-----------------------------------------------------------------------------|-------------|---------------------------------------------|
| Department                                                                                                                                                                               | Auditor's Office                                             |                                                      |                                                                             |             |                                             |
| Dept Contact                                                                                                                                                                             | Janna Caponera                                               |                                                      | Extension 46                                                                | 38          |                                             |
|                                                                                                                                                                                          | r's Office, in conjunction w<br>If the application and/or av |                                                      | mmittee (GRC), has review                                                   | ed the ap   | oplication and/or award as                  |
|                                                                                                                                                                                          | nmended This gran                                            | nt application and/or awa<br>onses given by the GRC. | ard is recommended for apard is not recommended for grant given by the GRC. |             |                                             |
| Totals 0                                                                                                                                                                                 | Recommended 0                                                | _ Not Recommended                                    | 0 No Response Re                                                            | ceived      | 0 Not Applicable                            |
| Completed by:                                                                                                                                                                            |                                                              |                                                      | 44.1                                                                        |             |                                             |
|                                                                                                                                                                                          |                                                              | 11 January 2023<br>Date                              | 3                                                                           |             |                                             |
|                                                                                                                                                                                          | 3                                                            |                                                      |                                                                             |             |                                             |
| County Auditor Co                                                                                                                                                                        | nments                                                       |                                                      |                                                                             |             |                                             |
| Quantitative tetrahy                                                                                                                                                                     | rdocannabinol (THC) ana                                      |                                                      |                                                                             | $\boxtimes$ | Recommended                                 |
| private, accredited laboratories and prevent further backlog of felony and misdemeanor marijuana cases and analysis of multiple other drugs on high-level offenders. State funding in    |                                                              |                                                      |                                                                             |             | Not Recommended                             |
| the amount of \$174,750 with no county match required. Grant period is 9/1/2023 through                                                                                                  |                                                              |                                                      |                                                                             |             | No Response Received                        |
| 8/31/2024.                                                                                                                                                                               |                                                              |                                                      |                                                                             |             |                                             |
| Rudget and Finance                                                                                                                                                                       | e (REO) Comments                                             |                                                      |                                                                             |             |                                             |
| Budget and Finance (BFO) Comments                                                                                                                                                        |                                                              |                                                      |                                                                             |             | Recommended                                 |
| FY 2024 District Attorney Testing of Forensic Evidence Grant in the amount of \$174,750 in state funds with no county match required. Funding will cover to test (THC) content of seized |                                                              |                                                      |                                                                             |             | Not Recommended                             |
| cannabis samples to reduce backlog of marijuana cases and other drugs from high-level offenders. The grant period is September 1, 2023 to August 31, 2024.                               |                                                              |                                                      |                                                                             |             | No Response Received                        |
| Ollenders. The grain                                                                                                                                                                     | it period is September 1, 2                                  | 2023 to August 31, 2024.                             | •                                                                           |             |                                             |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             |                                             |
| Purchasing Comm                                                                                                                                                                          | ents                                                         |                                                      |                                                                             | $\boxtimes$ | Recommended                                 |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | Not Recommended                             |
| Purchasing policies and procedures apply.                                                                                                                                                |                                                              |                                                      |                                                                             |             | No Response Received                        |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | NA – No Purchasing                          |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | Involved                                    |
|                                                                                                                                                                                          | I (IT) C                                                     |                                                      |                                                                             |             |                                             |
| information Techno                                                                                                                                                                       | ology (IT) Comments                                          |                                                      |                                                                             | 7           | Recommended                                 |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | Not Recommended                             |
| Click here to enter                                                                                                                                                                      | text.                                                        |                                                      |                                                                             |             | No Response Received                        |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             | $\boxtimes$ | NA – No IT Involved                         |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             | -           |                                             |
| Human Resources                                                                                                                                                                          | (HR) Comments                                                |                                                      |                                                                             | <b>-</b>    |                                             |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | Recommended                                 |
| Click here to enter                                                                                                                                                                      | text.                                                        |                                                      |                                                                             |             | Not Recommended                             |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | No Response Received<br>NA – No HR Involved |
|                                                                                                                                                                                          |                                                              |                                                      |                                                                             |             | INA - INO LIFE HIVOIVED                     |