## FY25 VTC/OOG Grant Budget

| Category | Sub Category | Description | OOG Amount | Total |
| :---: | :---: | :---: | :---: | :---: |
| Contractual Services | Coordinator/Case <br> Manager | \$50,000/12=\$4,167 | \$50,000.00 | \$50,000.00 |
| Evaluations/Counseling/Consulting | Treatment | $\begin{aligned} & \text { Cost per participant: } \\ & \$ 1,898.84 \times 25 \\ & \text { participants }=\$ 47,471 \end{aligned}$ | \$47,471.00 | \$47,471.00 |
| Drug and Alcohol Abstinence Monitoring | Treatment | Cost per participant: $\$ 2,100 \times 15$ participants $=\$ 31,500$ | \$31,500.00 | \$31,500.00 |
| Indigent Aid | Housing | Assistance with unexpected utility, housing, and transportation expenses. Cost per participant: $\$ 2,908 \times 10=\$ 29,080$ | \$29,080.00 | \$29,080.00 |
| Life skills/Required Courses | Treatment | Cost per participant: $\$ 400 \times 10=\$ 4,000$ | \$4,000.00 | \$4,000.00 |
| Travel and Training | In-State Registration Fees, Training, and/or Travel | Texas Association of Specialty Courts (TASC) Conference. For 1 individual cost will be Registration: \$260, Lodging: $\$ 150 /$ night for 2 nights including parking, airfare/transfers or mileage reimbursement $\$ 650$, and meals $\$ 140=\$ 1,350$ National Association of Drug Court Professionals (NADCP) Conference. <br> Registration: \$745, Lodging: \$1,050 for 4 nights, transportation (parking, transfers, mileage reimbursement) \$450, airfare: \$1,450 and meals \$275 = \$3,970 | \$5,320.00 | \$5,320.00 |
| Supplies and Direct Operating Expenses | Specialized Computer Software | MIFI is a mobile hot spot to allow internet access to Coordinator. MIFI is necessary for the Coordinator to work on assigned computer while working in the field. Internet access is necessary to review work emails, and other websites which may be necessary to complete job while not in the office. MIFI Device/Service for 1 laptop: $\$ 40$ per month. $\$ 40 \times 12=\$ 480$ | \$480.00 | \$480.00 |
| Supplies/Consumables | Office Supplies | General supplies: Cost: $\$ 681 \times 1=\$ 681$ | \$681.00 | \$681.00 |


| Printing Services | Training <br> Materials/Guides | Handbook/Guide 20 <br> participants/1 <br> Coordinator/2 volunteers. <br> Cost: $\$ 20 \times 23=\$ 460$ | $\$ 460.00$ | $\$ 460.00$ |
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|  |  |  |  |  |
| Grand Total |  |  | $\$ 168,992.00$ | $\$ 168,992.00$ |

No match required.

