



# COLLIN COUNTY

Office of the Purchasing Agent  
2300 Bloomdale Road  
Suite 3160  
McKinney, Texas 75071  
www.collincountytx.gov

**February 26, 2024**

**Smith Temporaries dba Cornerstone Staffing  
2435 N Central Expressway Suite 140  
Richardson, TX 75080**

**Re: Contract Name: 2020-214 Temporary Personnel Services  
Contract Start Date: July 14, 2020  
Agreement Renewal Period (90 Day extension) April 1, 2024-June 29, 2024**

Dear Asher :

The aforementioned contract between Collin County and your company will expire on **3/31/2024**. The Collin County Purchasing Department is requesting that your company extend this contract for an additional 90 day day period under section 5.3.1 Transitional Period to include terms, conditions and pricing set forth in the original contract award to include any previously executed amendments/change orders.

If you are interested in extending the current contract, please complete the form below and return by **2/26/2024**. If you desire to extend this contract, we may also need an updated insurance certificate.

Should you have any questions, please feel free to contact me at [curogers@co.collin.tx.us](mailto:curogers@co.collin.tx.us)


Sincerely,

**Cory Rogers-Senior Buyer**

Please check one:

Yes  I agree to extend the contract with Collin County at the prices established in the original solicitation to include any previously executed amendments/change orders.  
No  I cannot renew the contract.

If no, please state reason: \_\_\_\_\_

Signature:   
Print Name: Jody Smith  
Title: President  
Date: February 26th, 2024

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HISTORICAL INFORMATION

Awarded by Court Order No. 2020-622-07-13\_\_\_\_\_

Renewal No. 1\_ Court Order No. \_\_\_\_\_ 2021-228-03-15 \_\_\_\_\_

Renewal No. 2\_ Court Order No. \_\_\_\_\_ 2022-264-03-21 \_\_\_\_\_

Renewal No. 3\_ Court Order No. \_\_\_\_\_ 2023-171-03-06 \_\_\_\_\_

Amendment No. 1\_ Court Order No. 2022-264-03-21\_\_ Summary\_\_ change to Primary vendor  
from secondary and renewal

Amendment No. 2\_ Court Order No. 2023-171-03-06\_\_ Summary\_\_ renewal 3 of 3 and price  
increase

Amendment No. 3\_ Court Order No. \_\_\_\_\_ Summary\_\_\_\_\_