



# COLLIN COUNTY

Office of the Medical Examiner  
700B Wilmeth Road  
McKinney, Texas 75069  
(972) 424-1460 · (972) 548-3775  
Fax (972) 548-3760

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**To:** County Judge and Commissioners Court  
**From:** Keng-Chih Su, Medical Examiner  
**Date:** March 13, 2024  
**Re:** Consent to attend annual conference with College of American Pathologists, June 24-28 for Keng-Chih Su

The Medical Examiner's Office respectfully requests consent to travel to Whistler, British Columbia to attend the annual conference with College of American Pathologists on June 24-28, 2024. Travel expenses were approved during Budget in August 2023 for Pathologists CME credits.