



**OFFICE OF THE SHERIFF**  
COLLIN COUNTY, TEXAS

JIM SKINNER, SHERIFF

Date: March 26, 2024

To: Commissioners Court

From: Jim Skinner, Sheriff *JOS*

Re: FY 2024 DHS Targeted Violence and Terrorism Prevention Grant Program

The Collin County Sheriff's Office respectfully requests approval to apply for the FY 2024 DHS Targeted Violence and Terrorism Prevention Grant. This grant will fund the salary, benefits, training/travel, and supplies for two full-time employees in the Fusion Center. The performance period is October 1, 2024, through September 30, 2026. No county match is required.

Grant funding for year one is \$276,173.40

Grant funding for year two is \$287,587.10

The grant funding total is \$563,760.80

JOS: TMS



FIND. APPLY. SUCCEED.

# VIEW GRANT OPPORTUNITY

DHS-24-TTP-132-00-99

Fiscal Year 2024 Targeted Violence and Terrorism Prevention Grant  
Program

Department of Homeland Security

Department of Homeland Security - FEMA

## General Information

<b>Document Type:</b>	Grants Notice	<b>Version:</b>	Synopsis 4
<b>Funding Opportunity Number:</b>	DHS-24-TTP-132-00-99	<b>Posted Date:</b>	Jan 29, 2024
<b>Funding Opportunity Title:</b>	Fiscal Year 2024 Targeted Violence and Terrorism Prevention Grant Program	<b>Last Updated Date:</b>	Jan 29, 2024
<b>Opportunity Category:</b>	Discretionary	<b>Original Closing Date for Applications:</b>	May 02, 2024 This is the anticipated application close date and is subject to change. Please consult the Notice of Funding Opportunity upon release for the formal close date.

<b>Explanation:</b>		<b>Current Closing Date for Applications:</b>	May 02, 2024 This is the anticipated application close date and is subject to change. Please consult the Notice of Funding Opportunity upon release for the formal close date.
<b>Funding Instrument Type:</b>	Grant		
<b>Category of Funding Activity:</b>	Other (see text field entitled "Explanation of Other Category of Funding Activity" for clarification)		
<b>Category Explanation:</b>	Preparedness: Prevention	<b>Archive Date:</b>	Jun 01, 2024
<b>Expected Number of Awards:</b>	33	<b>Estimated Total Program Funding:</b>	\$ 18,200,000
<b>CFDA Number(s):</b>	97.132 -- Financial Assistance for Targeted Violence and Terrorism Prevention	<b>Award Ceiling:</b>	\$1,200,000
<b>Cost Sharing or Matching Requirement:</b>	No	<b>Award Floor:</b>	\$50,000

## Eligibility

**Eligible Applicants:** Private institutions of higher education  
Public housing authorities/Indian housing authorities  
Native American tribal governments (Federally recognized)  
City or township governments  
Special district governments  
Nonprofits having a 501(c)(3) status with the IRS, other than institutions of higher education  
Independent school districts

County governments  
Public and State controlled institutions of higher education  
State governments

**Additional  
Information  
on  
Eligibility:**

Applicants will be required to demonstrate that they sufficient authority and capacity to implement a project outlined in Section 8, "Anticipated Application Tracks," including the capability to engage the participants they propose to include in their projects. Privacy, Civil Rights, and Civil Liberties: Proposed projects shall protect individual privacy, civil rights, and civil liberties. Applications shall describe any potential impacts to privacy, civil rights, and civil liberties and ways in which applicants will prevent or mitigate those impacts and administer their projects in a nondiscrimantory manner. Completeness: Applications must include all required elements (See Section 7: "Expected Submission Instructions, Required Application Components and Application Submission Resources" and Section 10: "Application Scoring Information") as well as specific requirements of the projects they are proposing. This includes performance measures for each project type (See Section 8, "Anticipated Application Tracks"). Failure to provide a complete application or any significant deviation from the requirements, may result in an application being deemed ineligible and not reviewed or scored. Research: Projects that consist only of research are not eligible under this program. Research is an allowable expense; however, applicants must propose to implement one or more prevention capabilities during the period of performance and must demonstrate how any proposed research will support that implementation. For any research involving Human Subjects, please review Section 11 "Federal Award Administration Information and Reporting Requirements", sub-section (b) "Protection of Human Subjects in Research." For more information and resources for applicants, please consult: <https://www.dhs.gov/tvtpgrants>

## Additional Information

**Agency** Department of Homeland Security - FEMA

**Name:**

**Description:** Acts of targeted violence and terrorism are often preventable occurrences. American communities continue to be vulnerable to these threats – forms of violence that impact our collective sense of security and freedom as Americans. CP3 strengthens our country's ability to prevent targeted violence and terrorism nationwide, through funding, training, increased public awareness, and partnerships across every level of government, the private sector, and in local communities. Leveraging an approach informed by public health research, CP3 brings together mental health providers, educators, faith leaders, public health and safety officials, social services, nonprofits, and others in communities across the country to help people who are on a pathway to violence before harm occurs. The TVTP Grant Program provides financial assistance, training, and resources to eligible applicants. These grants enable recipients to develop sustainable, multidisciplinary TVTP capabilities in local communities, pilot innovative prevention approaches, and identify prevention best practices that can be replicated in communities across the country.

Lone offenders and small cells of individuals motivated by a range of violent extremist ideologies, of both domestic and foreign origin, continue to pose a persistent terrorism-related threat facing the United States. Among domestic violent extremists, racially or ethnically motivated extremists will likely remain a lethal threat. Since 2020, DHS has also seen a significant increase in anti-government and anti-authority threats, which typically target law enforcement, elected officials, and government personnel and facilities. Foreign terrorist organizations continue to motivate supporters, including homegrown violent extremists, to carry out attacks in the United States, both within and from beyond our

borders. Al-Qa'ida and ISIS have been diminished by longstanding pressure, but their networks and affiliates have diffused and persisted, often in areas of enduring conflict or lacking governance. Mass targeted violence attacks that lack a distinct ideological focus, such as many of the mass shootings in U.S. schools, also have increased in recent years. Since the renewal of fighting in the Israel-HAMAS conflict, there has been an increase in threats and targeted violence against Jewish, Muslim, and Arab communities, institutions, and public officials in the Homeland, including attacks identified or suspected to be hate crimes. The TVTP Grant program will continue to support projects that aim to prevent all forms of targeted violence and terrorism as well as projects that focus on preventing the most pressing current targeted violence and terrorism threats.

Many domestic violence extremists exploit online platforms to spread hate, sow discord and division, and promote narratives to encourage violence. The TVTP Grant program supports online, in-person, and hybrid projects that address the threat of online pathways to violence as well as the threat of violence in physical spaces. Several states have developed state TVTP strategies, and this program supports the development and implementation of state, regional, or community TVTP strategies. Projects supported under this program must adhere to strict privacy, civil rights, and civil liberties standards described in this guidance. Furthermore, projects must be designed and operated in ways that do not infringe on individuals' free speech or target anyone based on the exercise of their First Amendment rights.

Applicants can submit applications for this funding opportunity through FEMA Grants Outcomes (GO). Access the system at <https://go.fema.gov/>

**Link to  
Additional  
Information:**

[femago@fema.dhs.gov](mailto:femago@fema.dhs.gov)

**Grantor**

If you have difficulty accessing the full announcement

**Contact Information:** electronically, please contact:

FEMA GO Help Desk

Phone: 1-877-585-3242 E-mail: [femago@fema.dhs.gov](mailto:femago@fema.dhs.gov)

[femago@fema.dhs.gov](mailto:femago@fema.dhs.gov)

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## **Additional Help**

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## Collin County Grant Summary Form

<b>Department Name</b> Sheriff's Office		Submit completed form along with one electronic copy of the grant application and all supporting documentation to the Auditor's Office not less than 14 days prior to the scheduled Commissioner Court meeting. If you have any questions contact Janna Caponera at (972) 548-4638.
<b>Contact Person (Grant Liaison)</b> Andrew Hatch		
<b>Title</b> Captain	<b>Phone / Extension</b> 6892	

Grant Description		
<b>Grant Title and Funding Year</b> FY24 Targeted Violence and Terrorism Prevention Grant	<b>Funding Source</b> <input type="checkbox"/> State <input checked="" type="checkbox"/> Federal <input type="checkbox"/> Other:	<b>Application Type</b> <input checked="" type="checkbox"/> New Grant <input type="checkbox"/> Renewal <input type="checkbox"/> Amendment
<b>Grantor (include sub-granting agencies)</b> Department of Homeland Security	<b>Payment Method</b> <input checked="" type="checkbox"/> Cost Reimbursement <input type="checkbox"/> Other:	
<b>Application/Award Deadline</b> May 2, 2024	<b>Requested Comm. Court</b> April 15, 2024	<b>Grant Period</b> October 1, 2024    to    September 30, 2026

**Brief Description**  
The Collin County Sheriff's Office are dedicated to working with academic and community partners to prevent targeted violence and reduce the threat from radicalization through training, education, referral services and behavioral threat assessment and management.

Grant Categories / Funding Sources	Federal Funds	State Funds	Local Funds	County Match	In-Kind Match	Total
Personnel	\$ 376,404.00					\$ 376,404.00
Operating	\$ 187,356.80					\$ 187,356.80
Capital Equipment						\$ -
Indirect Costs						\$ -
<b>Total</b>	<b>\$ 563,760.80</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ -</b>	<b>\$ 563,760.80</b>
# of FTEs						0

Performance Measures Applicable Outcome Measures	Current FY Progress to Date				Next FY Projected
	Q1	Q2	Q3	Q4	
Provide services to Collin County					

The Department named above is applying for the Grant Program named above, and if awarded, will accept full responsibility for the management of any funds awarded to the County under this grant, and will adhere to any policies and procedures set forth by the Grantor and its related agencies or agents, as well as those of the County, and its financial and administrative departments. To that end, please find enclosed the following items for initial review:

- Grant Summary Form
- Memo of request to Commissioner Court for application/award acceptance and approval
- Electronic copy of the original, completed application/award
- Approval to apply Court Order (for award only)
- All attachments, back-up documentation or amendments to be submitted to the Grantor

Completed by: Sheriff Jim Skinner		4/2/24
Department Head / Designee Printed Name	Signature	Date

### Grant Resource-Benefit Summary

<input type="checkbox"/> Preliminary
<input type="checkbox"/> Final

<b>Grant Title</b> FY24 Targeted Violence and Terrorism Prevention Grant		<b>Contact Person (Grant Liaison)</b> Andrew Hatch	
<b>Grant Period</b> October 1, 2024 to September 30, 2026		<b>Phone / Ext</b> 6892	<b>Department</b> Sheriff's Office

**COUNTY RESOURCES REQUIRED**

Match	Amount	Identify Match Source
1) Cash	\$ -	
2) In-Kind	\$ -	
<input checked="" type="checkbox"/> No Match Required		

Implementation / Start Up	Amount	Description
1) Equipment		
2) Training		
3) Inter-departmental / Other:		
<input checked="" type="checkbox"/> No Implem / Start-up Costs		

Operational / Maintenance	Amount	Description
1) Recurring Maintenance		
2) Salary / Benefits		
3) Continuing Ed / Training		
4) Office / Program Space		
5) Travel		
6) Other:		
<input checked="" type="checkbox"/> No Oper / Maintenance Costs		

**NON-COUNTY RESOURCES REQUIRED**

Match	Amount	Identify Match Source
1) Voluntary / Donation		

**Benefits to County and Citizens**

Grant does not require a match. It's a two year grant. First year: \$276,173.40 Second year: \$287,587.40 Total: \$563,760.80.

**Personnel Form**

**All new positions need to be listed. ALSO ANY POSITION CHANGES NEED TO BE LISTED HERE.**

New Position: Y/N	Effective Date:	Position Title:	Grade - Position #	Salary:	Fringe:	% Funded by Grant	# of Months Funded:	IF MOVING POSITIONS, MUST FILL OUT FOLLOWING COLUMNS:	Position Title <i>Moving From</i> :	Grade:	Position Number	EE#	Position Title <i>Moving To</i> :	Grade:	Position Number	EE#
Y	10/1/2024	Program Administrator	Grade 514	75,781.00	33,665.00	100%	12									
Y	10/1/2024	Research Specialist	Grade 532	44,974.00	28,075.00	100%	12									
<b>Salary and Fringe Benefits Totals:</b>				120,755.00	61,740.00											
Fringe Benefits: Itemize with rates in the space below:																
Total Number of FTE's:																
Fringe Benefits Rate:																

**Personnel Form**

**All new positions need to be listed. ALSO ANY POSITION CHANGES NEED TO BE LISTED HERE.**

New Position: Y/N	Effective Date:	Position Title:	Grade - Position #	Salary:	Fringe:	% Funded by Grant	# of Months Funded:	IF MOVING POSITIONS, MUST FILL OUT FOLLOWING COLUMNS:	Position Title <i>Moving From :</i>	Grade:	Position Number	EE#	Position Title <i>Moving To :</i>	Grade:	Position Number	EE#
N	10/1/2025	Program Administrator	Grade 514	81,844.00	34,765.00	100%	12									
N	10/1/2025	Research Specialist	Grade 532	48,572.00	28,728.00	100%	12									
<b>Salary and Fringe Benefits Totals:</b>				130,416.00	63,493.00											
Fringe Benefits: Itemize with rates in the space below:																
Total Number of FTE's:				Fringe Benefits Rate:												

Year 1 Targeted Violence and Terrorism Prevention Grant

BUDGET CATEGORY	FEDERAL REQUEST
Personnel Program Administrator Grade 514 (Starting pay: \$70,167)	\$75,781.00
Research Specialist Grade 532 (starting pay: \$41,642)	\$44,974.00
Fringe Benefits Program Administrator	\$33,665.00
Research Specialist	\$28,075.00
Total:	\$182,495.00
Travel DHS Conference Required for both years of the grant 2 Personnel <ul style="list-style-type: none"> <li>● Airfare DFW-Dulles \$800 [\$400 each RT x 2 people]</li> <li>● Per Diem <ul style="list-style-type: none"> <li>○ Lodging \$1,544 [193 x 4 nights x 2 people]</li> <li>○ Food \$440 [220 x 2 people]</li> </ul> </li> </ul> 24 Host Conferences <ul style="list-style-type: none"> <li>● Ground Transportation County (distance could be up to 360 miles round trip x .67= \$241.20 x 12 months) = \$2,894.40</li> </ul>	\$5,678.40
Supplies 24 Host Conferences Badges & Distribution Materials (100 attendees x \$5 per person x 12) \$6,000 Food/Beverage (100 attendees x \$30 single meal per person x 12) \$36,000 Venues (3 hour reservation \$3000 x 12) \$36,000 Trap Wire Accounts (2 FT personnel + 3 interns) \$10,000	\$88,000.00
Contractual	\$0
Other	\$0
Total Direct Costs	
Indirect Costs	\$0
<b>TOTAL PROJECT COSTS</b>	<b>\$276,173.40</b>

Year 2 Targeted Violence and Terrorism Prevention Grant

BUDGET CATEGORY	FEDERAL REQUEST
Personnel Program Administrator Job Code 100105 grade 514 (Starting pay: \$75,781)  Research Specialist Job Code 100346 grade 532 (starting pay: \$44,974)	\$81,844.00  \$48,572.00
Fringe Benefits Program Administrator  Research Specialist	\$34,765.00  \$28,728.00
Total:	\$193,909.00
Travel DHS Conference Required for both years of the grant 2 Personnel <ul style="list-style-type: none"> <li>● Airfare DFW-Dulles \$800 [\$400 each RT x 2 people]</li> <li>● Per Diem                             <ul style="list-style-type: none"> <li>○ Lodging \$1,544 [193 x 4 nights x 2 people]</li> <li>○ Food \$440 [220 x 2 people]</li> </ul> </li> </ul> 24 Host Conferences <ul style="list-style-type: none"> <li>● Ground Transportation County (distance could be up to 360 miles round trip x .67= \$241.20 x 12 months) = \$2,894.40</li> </ul>	\$5,678.40
Supplies 24 Host Conferences Badges & Distribution Materials (100 attendees x \$5 per person x 12) \$6,000 Food/Beverage (100 attendees x \$30 single meal per person x 12) \$36,000 Venues (3 hour reservation \$3000 x 12) \$36,000 TrapWire Accounts (2 FT personnel + 3 interns) \$10,000	\$88,000.00
Contractual	\$0
Other	\$0
Total Direct Costs	
Indirect Costs	\$0
<b>TOTAL PROJECT COSTS</b>	<b>\$287,587.40</b>

## Targeted Violence and Terrorism Prevention Grant

### Project Abstract

The Collin County Sheriff's Office (CCSO) administers the North Texas Fusion Center (NTFC) and are dedicated to working with academic and community partners to prevent targeted violence and reduce the threat from radicalization through training, education, referral services and behavioral threat assessment and management. The NTFC Targeted Violence and Threat Prevention (TVTP) Grant Program projects will:

*Raise Social Awareness* by developing and implementing no-cost training curriculum, courses, and professional development opportunities to enhance the understanding of radicalization paths and indicators for academic and educational stakeholders.

*Increase the Understanding of Violent Content through Civic Engagement and Bystander Training* through the development of Safe School/Campus Climate programs focusing on decreasing risk and highlighting how to navigate violent online content and exploitation of at-risk individuals in digital forums and designing an Educator's Toolkit to cultivate resilience by amplifying protective factors, including social connectedness, problem-solving skills, peer-to-peer support techniques, and building a campus culture of prevention.

*Formalize Referral Services* by creating a publicly accessible directory of licensed mental health practitioners and organizations.

# DISCLOSURE OF LOBBYING ACTIVITIES

Complete this form to disclose lobbying activities pursuant to 31 U.S.C.1352

OMB Number: 4040-0013  
Expiration Date: 02/28/2025

<b>1. * Type of Federal Action:</b> <input type="checkbox"/> a. contract <input checked="" type="checkbox"/> b. grant <input type="checkbox"/> c. cooperative agreement <input type="checkbox"/> d. loan <input type="checkbox"/> e. loan guarantee <input type="checkbox"/> f. loan insurance	<b>2. * Status of Federal Action:</b> <input type="checkbox"/> a. bid/offer/application <input checked="" type="checkbox"/> b. initial award <input type="checkbox"/> c. post-award	<b>3. * Report Type:</b> <input checked="" type="checkbox"/> a. initial filing <input type="checkbox"/> b. material change
<b>4. Name and Address of Reporting Entity:</b> <input checked="" type="checkbox"/> Prime <input type="checkbox"/> SubAwardee * Name <u>Collin of County</u> * Street 1 <u>2300 Bloomdale Rd</u> Street 2 <u>Suite 3100</u> * City <u>McKinney</u> State <u>TX: Texas</u> Zip <u>75071-8517</u> Congressional District, if known: <u>TX003</u>		
<b>5. If Reporting Entity in No.4 is Subawardee, Enter Name and Address of Prime:</b>		
<b>6. * Federal Department/Agency:</b> <u>U.S. Department of Homeland Security</u>	<b>7. * Federal Program Name/Description:</b>  CFDA Number, if applicable: <input type="text"/>	
<b>8. Federal Action Number, if known:</b> <input type="text"/>	<b>9. Award Amount, if known:</b> \$ <input type="text"/>	
<b>10. a. Name and Address of Lobbying Registrant:</b> Prefix <input type="text"/> * First Name <input type="text"/> Middle Name <input type="text"/> * Last Name <input type="text"/> Suffix <input type="text"/> * Street 1 <input type="text"/> Street 2 <input type="text"/> * City <input type="text"/> State <input type="text"/> Zip <input type="text"/>		
<b>b. Individual Performing Services</b> (including address if different from No. 10a) Prefix <input type="text"/> * First Name <input type="text"/> Middle Name <input type="text"/> * Last Name <input type="text"/> Suffix <input type="text"/> * Street 1 <input type="text"/> Street 2 <input type="text"/> * City <input type="text"/> State <input type="text"/> Zip <input type="text"/>		
<b>11.</b> Information requested through this form is authorized by title 31 U.S.C. section 1352. This disclosure of lobbying activities is a material representation of fact upon which reliance was placed by the tier above when the transaction was made or entered into. This disclosure is required pursuant to 31 U.S.C. 1352. This information will be reported to the Congress semi-annually and will be available for public inspection. Any person who fails to file the required disclosure shall be subject to a civil penalty of not less than \$10,000 and not more than \$100,000 for each such failure.		
* Signature: <u>Completed on submission to Grants.gov</u>		
* Name: Prefix <u>Mr.</u> * First Name <u>Chris</u> Middle Name <input type="text"/> * Last Name <u>Hill</u> Suffix <input type="text"/>		
Title: <u>County Judge</u> Telephone No.: <u>4632</u> Date: <u>Completed on submission to Grants.gov</u>		
<b>Federal Use Only:</b>		Authorized for Local Reproduction Standard Form - LLL (Rev. 7-97)



**Application for Federal Assistance SF-424**

**\* 1. Type of Submission:**

- Preapplication  
 Application  
 Changed/Corrected Application

**\* 2. Type of Application:**

- New  
 Continuation  
 Revision

\* If Revision, select appropriate letter(s):

\* Other (Specify):

**\* 3. Date Received:**

Completed by Grants.gov upon submission.

**4. Applicant Identifier:**

**5a. Federal Entity Identifier:**

**5b. Federal Award Identifier:**

**State Use Only:**

**6. Date Received by State:**

**7 State Application Identifier:**

**8. APPLICANT INFORMATION:**

**\* a. Legal Name:**

County of Collin

**\* b. Employer/Taxpayer Identification Number (EIN/TIN):**

756000873

**\* c. UEI:**

S1ETLA9BNCC5

**d. Address:**

**\* Street1:**

2300 Bloomdale Rd

**Street2:**

Suite 3100

**\* City:**

McKinney

**County/Parish:**

**\* State:**

TX: Texas

**Province:**

**\* Country:**

USA: UNITED STATES

**\* Zip / Postal Code:**

75071-8517

**e. Organizational Unit:**

**Department Name:**

**Division Name:**

**f. Name and contact information of person to be contacted on matters involving this application:**

**Prefix:**

**\* First Name:**

Pat

**Middle Name:**

**\* Last Name:**

Skipper

**Suffix:**

**Title:**

Grant Resource Administrator

**Organizational Affiliation:**

Collin of County

**\* Telephone Number:**

972-548-4796

**Fax Number:**

**\* Email:**

pskipper@co.collin.tx.us

**Application for Federal Assistance SF-424**

\* 9. Type of Applicant 1: Select Applicant Type:

**B. County Government**

Type of Applicant 2: Select Applicant Type:

Type of Applicant 3: Select Applicant Type:

\* Other (specify):

\* 10. Name of Federal Agency:

**US Department of Homeland Security (DHS)**

11. Catalog of Federal Domestic Assistance Number:

CFDA Title:

\* 12. Funding Opportunity Number:

**DHS-24-TTP-132-00-99**

\* Title:

**Collin County Sheriff's Office Targeted Violence and Terrorism Prevention Grant**

13. Competition Identification Number:

Title:

**Collin County Sheriff's Office Targeted Violence and Terrorism Prevention Grant**

14. Areas Affected by Project (Cities, Counties, States, etc.):

Add Attachment

Delete Attachment

View Attachment

\* 15. Descriptive Title of Applicant's Project:

**The program will: 1. Raise social Awareness; 2. Increase the Understanding of Violent Content through Civic Engagement and Bystander Training; and 3. Formalize Referral Services.**

Attach supporting documents as specified in agency instructions.

Add Attachments

Delete Attachments

View Attachments

**Application for Federal Assistance SF-424**

**16. Congressional Districts Of:**

\* a. Applicant

\* b. Program/Project

Attach an additional list of Program/Project Congressional Districts if needed.

**17. Proposed Project:**

\* a. Start Date:

\* b. End Date:

**18. Estimated Funding (\$):**

* a. Federal	<input type="text" value="563,760.80"/>
* b. Applicant	<input type="text" value="0.00"/>
* c. State	<input type="text" value="0.00"/>
* d. Local	<input type="text" value="0.00"/>
* e. Other	<input type="text" value="0.00"/>
* f. Program Income	<input type="text" value="0.00"/>
* g. TOTAL	<input type="text" value="563,760.80"/>

**\* 19. Is Application Subject to Review By State Under Executive Order 12372 Process?**

- a. This application was made available to the State under the Executive Order 12372 Process for review on
- b. Program is subject to E.O. 12372 but has not been selected by the State for review.
- c. Program is not covered by E.O. 12372.

**\* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)**

Yes  No

If "Yes", provide explanation and attach

**21. \*By signing this application, I certify (1) to the statements contained in the list of certifications\*\* and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances\*\* and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)**

\*\* I AGREE

\*\* The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.

**Authorized Representative:**

Prefix:  \* First Name:   
Middle Name:   
\* Last Name:   
Suffix:

\* Title:

\* Telephone Number:  Fax Number:

\* Email:

\* Signature of Authorized Representative:  \* Date Signed:

# GRC Review Form

**Grant Title** Targeted Violence and Terrorism Prevention (TVTP) Grant FY 2024  
**Department** Auditor's Office  
**Dept Contact** Janna Caponera **Extension** 4638  
\*\*GRC Form Updated 2/17/2022

The County Auditor's Office, in conjunction with the Grant Review Committee (GRC), has reviewed the application and/or award as detailed above, and the application and/or award is

- Recommended** This grant application and/or award is recommended for approval to Commissioners Court.
- Not Recommended** This grant application and/or award is not recommended for approval to Commissioners Court.
- No Response Received** No responses given by the GRC.
- NA Response Received** Not applicable responses for the grant given by the GRC.

**Totals** 0 Recommended 0 Not Recommended 0 No Response Received 0 Not Applicable

Completed by:

Janna Caponera  
GRC Chair/Designee

3 April 2024  
Date

### County Auditor Comments

Grant for 2 personnel (new positions), travel, and supplies. Grant period is October 1, 2024 through September 30, 2026. Grant of federal funds in the amount of \$563,760.80 with no county match required.

New Personnel/Addition to Head count:  Existing Position:

- Recommended
- Not Recommended
- No Response Received

### Budget and Finance (BFO) Comments

Click here to enter text.

- Recommended
- Not Recommended
- No Response Received

### Purchasing Comments

Purchasing policies and procedures apply.

- Recommended
- Not Recommended
- No Response Received
- NA – No Purchasing Involved

### Information Technology (IT) Comments

Click here to enter text.

- Recommended
- Not Recommended
- No Response Received
- NA – No IT Involved

### Human Resources (HR) Comments New Personnel/Addition to Headcount

Click here to enter text.

- Recommended
- Not Recommended
- No Response Received
- NA – No HR Involved