



# COLLIN COUNTY

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## MEMO

**Date:** October 28, 2024  
**To:** Commissioners Court  
**From:** Clarence Daugherty, P.E., Director of Engineering  
**Subject:** Amendment No. 3 to Contract for Southeast Mobility Study

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Additional time is required to complete this project. The additional funds requested will allow the consultant to complete the Final Report, develop the additional maps needed and develop and provide presentations for the Planning Board and Commissioners Court.

The additional amount needed to be added to the contract is \$61,430.80, bringing the new contract total to \$3,599,503.11.

**Action Requested:** It is requested that Commissioners Court approve Amendment No. 3 for the contract with Burns & McDonnell for the Southeast Mobility Study in the amount of \$61,430.80.