

## LEGAL NOTICE

By order of the Commissioners Court of Collin County, Texas, sealed bids will be received by the Purchasing Agent, located at 2300 Bloomdale Road, Suite 3160, McKinney, TX 75071, until **2:00 P.M., Thursday, December 5, 2024**, for Invitation For Bid **Construction, Collin County Courthouse Fire Sprinkler Pipe Replacement (IFB No. 2024-403) (C.O. No. \_\_\_\_\_)**. A **Mandatory Pre-Bid Conference** will be held at **Collin County Courthouse, 2100 Bloomdale Rd., McKinney, TX 75071 (meet at Loading Dock) on Monday, November 18, 2024 at 9:30 A.M and Tuesday, November 19, 2024 at 1:30 P.M.** All Bidders desiring to bid the work must attend **ONE** of the two meetings, but does not have to attend both (same sites will be viewed at both meetings). Information regarding the Pre-Bid Conference is available at <https://procurement.opengov.com/portal/collincountytx>. Bidders shall use lump sum pricing. Contractor must furnish a performance, payment and maintenance bond within ten (10) consecutive calendar days following award of contract. Funds for payment have been provided through the Collin County budget approved by the Commissioners Court for this fiscal year only. Bidders may obtain detailed specifications and other documents at Office of the Purchasing Agent: Collin County Administration Building, 2300 Bloomdale Road, Suite 3160, McKinney, TX 75071, 972-548-4165, or by going to <https://procurement.opengov.com/portal/collincountytx>. Sealed bids will be opened on **Thursday, December 5, 2024 at 2:00 P.M.** by the Purchasing Agent, 2300 Bloomdale Road, Suite 3160, McKinney, TX 75071. The Commissioners Court reserves the right to reject any and all bids.

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**ATTENTION: CLASSIFIEDS**  
**BILL TO: ACCOUNT NO 06100315-000**  
**COMMISSIONERS COURT**

NOTICE TO PUBLISHERS: Please publish in your issue on **Sunday, November 10, 2024** and **Sunday, November 17, 2024**. A copy of this notice and the publisher's affidavit must accompany the invoice when presented for payment.

**NEWSPAPER: Plano Star Courier**  
**DATE: November 4, 2024**  
**FAX: 972-529-1684**