## **Contract Modification Document**

| Vendor:                                 | Collin County                           | Contract No.              | 2024-058      | 3                                  |      |
|---|---|---------------------------|---------------|------------------------------------|------|
|   | 2300 Bloomdale Road                     | Contract:                 | Ambulan       | ce Services with                   |      |
|   | McKinney, TX 75071                      | <del>-</del>              |               | and Eastern Coalition              |      |
|   |   | <u>-</u>                  | with the (    | City of Princeton                  |      |
|   |   |                           |               |                                    |      |
|   | YOU ARE DIRECTED TO MAKE                | THE FOLLOWING MOD         | IFICATIO      | N TO THIS CONTRACT                 |      |
| 1.) To renev                            | v the contract for the term of Novemb   |                           |               |                                    |      |
| ,                                       | t to continue per contract. Rates for F | •                         | ioiddiiig O   | 0.020. 01, 2020                    |      |
| z., r aymon                             | to continue per continue. Nates for t   | 1 20 dro dilaonod         |               |                                    |      |
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|   |   |                           |               |                                    |      |
|   |   |                           |               |                                    |      |
| Except as p                             | rovided herein, all terms and conditio  | ns of the contract remain | in full force | e and effect and may only be modif | fied |
|   | gned by both parties.                   | no or the contract forman |               | o and onest and may only be moun   | iou  |
|   | , , ,                                   |                           |               |                                    |      |
| Amendmen                                | t_No. 1 has been accepted and autho     | rized on 12/16/2024 by a  | uthority of   | the Collin County Commissioners    |      |
|   | ourt Order No.                          |                           |               |                                    |      |
|   |   | , <u></u>                 |               |                                    |      |
| ACCEPTED                                | ) BY·                                   |                           |               |                                    |      |
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|   |   |                           |               |                                    |      |
|   |   |                           |               |                                    |      |
| SIGNATUR                                |   |                           | SIGNATI       | JRE                                |      |
|   | _                                       |                           |               |                                    |      |
|   |   |                           |               | Charnoski, NIGP-CPP, CPPB          |      |
| (Print Name)                            |   |                           | (Print Name   | e)                                 |      |
| TITLE:                                  |   |                           | TITLE:        | PURCHASING AGENT                   |      |
| DATE:                                   |   |                           |               |                                    |      |