CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE ONLY CERTIFICATION OF FILING | | | | | |
|---|---|--|------------------|---|----------------------------------|---------------------|----------|------------|--|
| 1 | Name of business entity filing form, and the city, state and country of the business entity's place of business. Southern Computer Warehouse Inc | | | | Certificate Number: 2024-1252007 | | | | |
| | | | | | | | | | |
| | Marietta, GA United States | | | | | Date Filed: | | | |
| 2 | ume of governmental entity or state agency that is a party to the contract for which the form is | | | | | 12/23/2024 | | | |
| | being filed. | | | | Data / | N alemanula de a de | | | |
| | Collin County | | | | Date F | Acknowledged: | | | |
| _ | Provide the identification number used by the governmental ent | tity or state | agency to trac | k or identify | the co | ntract, and pro | vide a | | |
| 3 | description of the services, goods, or other property to be provi | | | ar or racinary | | maon, and pro | rido d | | |
| | 2025-072 | | | | | | | | |
| | OEM Toner, Ink Cartridges, and Supplies for Printers | | | | | | | | |
| 4 | | | | | Nature of interest | | | | |
| 4 | Name of Interested Party City, State, Country (place of | | ace of busin | ess) | (check applicable) | | | | |
| | | | | | | Controlling | Interme | diary | |
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| _ | | 1 | | | | | | | |
| 5 | Check only if there is NO Interested Party. | | | | | | | | |
| | X | | | | | | | | |
| 6 | UNSWORN DECLARATION | | | | | | | | |
| | My name is Josh Reardon | | , an | d my date of | birth is | | | | |
| | | | | | | | _ | | |
| | My address is | , | | , | , | | _, | | |
| | (street) | | (city) | (st | ate) | (zip code) | (country | y) | |
| | I declare under penalty of perjury that the foregoing is true and corre | ect. | | | | | | | |
| | | | Coorgia | | 22 | Docom | hor 2/ | 1 | |
| | Executed in Cobb Coun | ty, State of | Georgia | , on the _ | <u>دع</u> _d | ay of Decem | 20_/ | <u>r</u> . | |
| | | | 1/- | 8 A 1. | <i>(</i> | (monin) | (ує | ;a1) | |
| | | | //a/ - |). Hendr | | | | | |
| | | Signati | re of authorized | agent of cont | racting | business entity | | _ | |
| | Signature of authorized agent of contracting business entity (Declarant) | | | | | | | | |