| | 2023-073 Elections Specialized Printing | | | Jawan Cranbias Inc | | USIO Outrot Calations Inc. | | | |
|----------------------|--|--------|------|----------------------|------------|----------------------------|-------------|--------------------------------|-------------|
| CHANGE ORDER 1 (One) | | | | Jayden Graphics Inc. | | USIO Output Solutions Inc. | | Runbeck Election Services Inc. | |
| Lir | ne Description | QTY | иом | Unit | Extended | Unit | Extended | Unit | Extended |
| 1 | FORM 21-6 FORM 17-5 (M9), STATEMENT OF RESIDENCE, 8" X 6", 100 lb., yellow card stock with black print on two (2) sides. One side printed IN ENGLISH and second side printed IN SPANISH. NO PERFORATION. (See Attachment A) Estimated annual usage: 60,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 40,001 - 60,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 60000 | each | \$0.0413 | \$2,478.00 | No Bid | | \$0.16 | \$9,600.00 |
| 2 | FORM 21-9 FORM 17-7 (M11), VOTER REGISTRATION CERTIFICATE, Blank Stock 4 1/8" x 6", tractor feed with black print on two (2) sides, color insert, perforated design. Color of certificate is prescribed by Secretary of state. Print on #110 Index (See Attachment B) Estimated annual usage: 200,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 100,001 - 200,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 200000 | each | \$0.0206 | \$4,120.00 | \$0.10 | \$20,000.00 | \$0.05 | \$10,000.00 |
| 3 | FORM 21-9 FORM 17-9 (M64), MASS MAILOUT, VOTER REGISTRATION CERTIFICATE, Reference Section 4.0 Special Conditions and Specifications, Article 4.17.1 - 4.17.12 of Bid package for details. 4 1/8" x 6", black print on two (2) sides, color insert, design of certificate is prescribed by Secretary of State. Print on #110 Index Vendor will: 1) Print certificate blank stock 2) Print data onto blank stock certificates 3) Mail certificates (postage) to voters both inside and outside of the U.S. Data to be printed will be provided by Collin County Elections Administrator. See Line Item #2: FORM 17-7 (M11), VOTER REGISTRATION CERTIFICATE FOR SAMPLES OF FORM. (See Attachment B) Bidder shall state the price for quantity of one (1) each in the space provided, estimating approximately 735,000 per MASS MAILOUT. Please note quantity per MASS MAILOUT is approximate estimate, vendor is to invoice on actual number of certificates mailed. | 735000 | each | No Bid | | \$0.035 | \$25,725.00 | \$0.0\$ | \$66,150.00 |
| 4 | FORM 17.2021E.I3 (M49), TEXAS VOTER REGISTRATION APPLICATON (ENGLISH ONLY). 67# Vellum Bristol (White) with black print on two (2) sides, with intelligent barcode and postal permit. Flat size 6" x 9-1/2" with two (2) folds, one at 1-1/2" at top and another at 5-1/2" from top. Finish size folds to 6" x 4" (double postcard). 1/2" Glue strip at top inside of card. (See Attachment C) Estimated annual usage: 100,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 50,001 - 100,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 100000 | each | \$0.0993 | \$9,930.00 | No Bid | | \$0.14 | \$14,000.00 |
| 5 | FORM 17.2021S.I3 (M49), TEXAS VOTER REGISTRATION APPLICATON (SPANISH ONLY). 67# Vellum Bristol (White) with black print on two (2) sides, with intelligent barcode and postal permit. Flat size 6" x 9-1/2" with two (2) folds, one at 1-1/2" at top and another at 5-1/2" from top. Finish size folds to 6" x 4" (double postcard). 1/2" Glue strip at top inside of card. (See Attachments D) Estimated annual usage: 50,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 40,001 - 50,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 50000 | each | \$0.1031 | \$5,155.00 | No Bid | | \$0.15 | \$7,500.00 |
| 6 | FORM 21-1 FORM 17-38 (M50), DEPUTY VOTER REGISTRATION APPLICATON, 90 lb. index, 11" x 6" green card with black print on two (2) sides. One side to be printed IN ENGLISH and one side to be printed IN SPANISH. Two (2) perforations at one end of the card. (See Attachment E) (See Attachment E [AD 2] Estimated annual usage: 80,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 50,001 - 80,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 80000 | each | \$0.041 | \$3,280.00 | No Bid | | \$0.19 | \$15,200.00 |

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| | FORM ABBME, APPLICATION FOR BALLOT BY MAIL (ENGLISH ONLY), 8-1/2 x 11, 125 LB White Tag. Printed in black ink on two (2) sides. Middle fold line lightly scored, with 1/2" permanent adhesive seal on top of form. 1/2" perforation on both top and bottom of form for easy seal removal, and an Official Election Mail Logo as per sample. (See Attachment F) Estimated annual usage: 50,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 40,001 - 50,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 50000 | each | \$0.1003 | \$5,015.00 | No Bid | \$0.38 | \$19,000.00 |
| : | FORM ABBMS, APPLICATION FOR BALLOT BY MAIL (SPANISH ONLY), 8-1/2 x 11, 125 LB White Tag. Printed in black ink on two (2) sides. Middle fold line lightly scored, with 1/2" permanent adhesive seal on top of form. 1/2" perforation on both top and bottom of form for easy seal removal, and an Official Election Mail Logo as per sample. (See Attachment G) Estimated annual usage: 30,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 20,001 - 30,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | | each | \$0.1286 | \$3,858.00 | No Bid | \$0.49 | \$14,700.00 |
| ! | FORM ABBMEL, APPLICATION FOR BALLOT BY MAIL (ENGLISH ONLY), 8-1/2 x 14, 125 LB White Tag. Printed in black ink on two (2) sides. Two (2) fold lines lightly scored, with 1/2" permanent adhesive snap-over seal at top of form. Official Election Mail Logo as per sample. (See Attachment H) Estimated annual usage: 50,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 30,001 - 50,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | | each | \$0.1226 | \$6,130.00 | No Bid | \$0.53 | \$26,500.00 |
| 1 | ENVELOPE #10 PLAIN. Printed in black ink, one (1) side only with Collin County logo, return address, and US Postal "OFFICIAL ELECTION MAIL" logo. (See Attachment I) Estimated annual usage: 50,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 40,001 - 50,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 50000 | each | \$0.0295 | \$1,475.00 | No Bid | \$0.10 | \$5,000.00 |
| 1 | ENVELOPE #10 LEFT WINDOW. Printed in black ink, one (1) side only with Collin County logo, return address, and US Postal "OFFICIAL ELECTION MAIL" logo. (See Attachment J) Estimated annual usage: 50,000. Bidder I shall state the price for quantity of one (1) each for a quantity break of 40,001 - 50,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | | each | \$0.0304 | \$1,520.00 | No Bid | \$0.10 | \$5,000.00 |
| 1 | ENVELOPE #9 PLAIN. Printed in black ink, one (1) side only with Collin County logo, return address, US Postal "OFFICIAL ELECTION MAIL" logo. Printed with Business Reply Mail to Election Administrator. Includes intelligent barcode. (See Attachment K) Estimated annual usage: 50,000. Bidder shall state the price for quantity of one (1) each for a quantity break of 40,001 - 50,000 in the space provided. Bidder shall state the price of one (1) each for All Item Attribute quantity breaks for informational purposes only. All pricing, including item attributes, shall be held firm through the contract term. All attributes must be bid upon to be considered for award of the line. | 50000 | each | \$ 0.0289 | \$1,445.00 | No Bid | \$0.10 | \$5,000.00 |

Primary Secondary

Working Document Until Commissioners Court Approval

3/19/2025