



Contract Modification Document

Office of the Purchasing Agent
Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, TX 75071
972-548-4165

Vendor: Burns & McDonnell Engineering Company, Inc.
15950 N. Dallas Pkwy
Ste 700
Dallas, TX 75248

Contract No. 2020-327
Contract: Professional Services, Engineering,
Southeast Collin County Mobility
Study

YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT

Additional effort to respond to public information session comments, incorporate changes into the county-wide Thoroughfare Plan, and to facilitate a public hearing for formal adoption. \$81,883.39

The original contract sum was: \$ 988,314.00

Net Change by Amendment(s)

Previous	Contract Amendment No. 1	\$ 2,473,017.81
Previous	Contract Amendment No. 2	\$ 76,740.50
Previous	Contract Amendment No. 3	\$ 61,430.80
Previous	Contract Amendment No. 4	\$ 198,915.60
Current	Contract Amendment No. 5	\$ 81,883.39

Total amendments to date: \$ 2,891,988.10

The new contract sum including this Change Order will be: \$ 3,880,302.10

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Contract Amendment No. 5 has been accepted and authorized on _____ by authority of Collin County Commissioners Court by Court Order No. _____ to be effective on _____.

ACCEPTED BY:

SIGNATURE

Andrew W. Reid
(Print Name)

TITLE: Principal
DATE: 05/22/2025

SIGNATURE

Michelle Charnoski, NIGP-CPP, CPPB
(Print Name)

TITLE: PURCHASING AGENT
DATE: _____

HISTORICAL INFORMATION

Awarded by Court Order No. 2020-625-07-13

Amendment No.	<u>1</u>	Court Order No.	<u>2021-1167-11-15</u>	Summary	<u>Phase II Services</u>
Amendment No.	<u>2</u>	Court Order No.	<u>2023-1041-10-16</u>	Summary	<u>Add'l Travel Demand Modeling</u>
Amendment No.	<u>3</u>	Court Order No.	<u>2024-1178-11-04</u>	Summary	<u>Add'l Reports, Presentation</u>
Amendment No.	<u>4</u>	Court Order No.	<u>2024-1313-12-16</u>	Summary	<u>Refinements, Public Hearings</u>
Amendment No.	<u>5</u>	Court Order No.	<u></u>	Summary	<u>Refinements</u>