CERTIFICATE OF INTERESTED PARTIES

FORM 1295

| | | | | | 1 of 1 | | |
|-----------------------------------|---|--|--------------------|---------------------------|---|--|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | OFFICE USE ONLY | | | |
| | | | | CERTIFICATION OF FILING | | | |
| 1 | Name of business entity filing form, and the city, state and count of business. | Name of business entity filing form, and the city, state and country of the business entity's place of business. | | | Certificate Number: | | |
| | COMPLETE SUPPLY INC | | | | 2025-1273698 | | |
| | FARMERS BRANCH, TX United States | | | Date Filed: 02/25/2025 | | | |
| 2 | Name of governmental entity or state agency that is a party to th being filed. | ame of governmental entity or state agency that is a party to the contract for which the form is | | | | | |
| | Collin County | | Date Acknowledged: | | | | |
| | | | | | | | |
| 3 | Provide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a description of the services, goods, or other property to be provided under the contract. | | | | | | |
| | 2025-017 | 100 C C C C C C C C C C C C C C C C C C | | | | | |
| | Detergents and Dispensers for Laundry | | | | | | |
| - | | | | Nature of | f interest | | |
| 4 | Name of Interested Party City, State, Country (place of busine | | ess) | (check ap | A COLOR DE LOS DE LA COLOR DE | | |
| | | | | Controlling | Intermediary | | |
| COMPLETE SUPPLY INC FARMER States | | FARMERS BRANCH , TX United States | 1 | х | | | |
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| - | | | | | | | |
| | 5 Check only if there is NO Interested Party. | | | | | | |
| 6 | UNSWORN DECLARATION | | | | | | |
| | My name is PRICE BAHCALL | , and my date of b | oirth is | | | | |
| | My address is _ | | | | | | |
| | (street) | (city) (sta | ate) | (zip code) | (country) | | |
| | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| | Executed in DALLAS County | y, State of TEXAS, on the 2 | 5TH d | ay of FEBRUARY | , 20_25 | | |
| | (month) (year) | | | | | | |
| | | | | | | | |
| | Signature of authorized agent of contracting business entity | | | | | | |
| | (Declarant) | | | | | | |