OMB Number: 4040-0004 Expiration Date: 11/30/2025

Application for F	ederal Assistanc	e SF-42	4									
* 1. Type of Submission:		* 2. Type of Application:		* If Rev	* If Revision, select appropriate letter(s):							
Preapplication		New										
Application		<del></del>		* Other	* Other (Specify):							
Changed/Corrected Application		Revision										
* 3. Date Received:  Completed by Grants.gov (	4. Applicant Identifier:											
Completed by Grantsiger (	apon sabinission.											
5a. Federal Entity Iden				5b. Federal Award Identifier:								
State Use Only:												
6. Date Received by Sta	7. State Application Ide			er: TX								
8. APPLICANT INFOR	RMATION:		l									
* a. Legal Name: Co	ollin of Count	У				$\overline{}$						
* b. Employer/Taxpaye	er Identification Numb	er (FIN/TI	N)·	* c	. UEI:							
756000873	, , , , , , , , , , , , , , , , , , , ,	70. (2		, I.—	ETLA9BNCC5							
d. Address:												
* Street1:	2300 Bloomdal	e Rd										
Street2:	Suite 3100											
* City:	McKinney											
County/Parish:	TX											
* State:	TX: Texas											
Province:						_						
* Country:	USA: UNITED S	TATES				$\neg$						
* Zip / Postal Code: 75071-8517												
e. Organizational Ur	nit:											
Department Name:				Div	vision Name:							
				1								
f. Name and contact	information of pers	son to be	contacted on matte	ers invo	olving this application:							
Prefix:			* First Nam	e:	Pat							
Middle Name:												
* Last Name: Ski	pper											
Suffix:												
Title: Grant Resc	ource Administ	rator										
Organizational Affiliation:												
Collin of County												
* Telephone Number:	9725484796				Fax Number:	$\overline{}$						
*Email: pskipper@co.collin.tx.us												
I THUM PRINTEDET	- COO. COTTIII. CA	. ub										

Application for Federal Assistance SF-424
* 9. Type of Applicant 1: Select Applicant Type:
B: County Government
Type of Applicant 2: Select Applicant Type:
Type of Applicant 3: Select Applicant Type:
* Other (specify):
* 10. Name of Federal Agency:
Community Oriented Policing Services
11. Assistance Listing Number:
16.070
Assistance Listing Title:
Law Enforcement Mental Health and Wellness Act
* 12. Funding Opportunity Number:
O-COPS-2025-172386
* Title:
FY25 Law Enforcement Mental Health and Wellness Act (LEMHWA) Implementation Projects
13. Competition Identification Number:
Title:
14. Areas Affected by Project (Cities, Counties, States, etc.):
Add Attachment Delete Attachment View Attachment
* 15. Descriptive Title of Applicant's Project:
The PSG utilized a multi-dimensional approach through both a proactive and reactive format. The program will be pro-active by educating members of this department about stress and stress
management.
Attach supporting documents as specified in agency instructions.
Add Attachments Delete Attachments View Attachments

Application for Federal Assistance SF-424													
16. Congressional Districts Of:													
* a. Applicant	TX003			* b. Progra	am/Project	TX004							
Attach an additional list of Program/Project Congressional Districts if needed.													
			Add Attachment	Delete A	ttachment	View Attachment							
17. Proposed Project:													
* a. Start Date:	10/01/2025			* b	o. End Date:	09/30/2027							
18. Estimated Funding (\$):													
* a. Federal		152,040.00											
* b. Applicant		0.00											
* c. State		0.00											
* d. Local		0.00											
* e. Other		0.00											
* f. Program Incor	me	0.00											
* g. TOTAL		152,040.00											
* 19. Is Applicati	ion Subject to Review By St	ate Under Executive	e Order 12372 Proce	ess?									
a. This application was made available to the State under the Executive Order 12372 Process for review on													
b. Program i	is subject to E.O. 12372 but	has not been selecte	ed by the State for re	view.									
	s not covered by E.O. 12372	<u>.</u>											
* 20. Is the Appl	icant Delinguent On Any Fo	ederal Debt? (If "Ye	s." provide explanat	ion in attachme	nt.)								
* 20. Is the Applicant Delinquent On Any Federal Debt? (If "Yes," provide explanation in attachment.)  Yes  No													
If "Yes", provide	explanation and attach												
			Add Attachment	Delete A	ttachment	View Attachment							
21. *By signing this application, I certify (1) to the statements contained in the list of certifications** and (2) that the statements herein are true, complete and accurate to the best of my knowledge. I also provide the required assurances** and agree to comply with any resulting terms if I accept an award. I am aware that any false, fictitious, or fraudulent statements or claims may subject me to criminal, civil, or administrative penalties. (U.S. Code, Title 18, Section 1001)  ** I AGREE  ** The list of certifications and assurances, or an internet site where you may obtain this list, is contained in the announcement or agency specific instructions.													
Authorized Representative:													
Prefix:	Mr.	* Firs	t Name: Chris										
Middle Name:		<u> </u>											
* Last Name:	Hill												
Suffix:													
*Title: County Judge													
* Telephone Num	ber: 972-548-4632		_	Fax Number:									
* Email: chill	@co.collin.tx.us												
* Signature of Aut	thorized Representative:	Completed by Grants.go	v upon submission.	* Date Signed:	Complete	ed by Grants.gov upon submission.							