CERTIFICATE OF INTERESTED PARTIES

FORM **1295**

1 of 1

| | | | | | | 1011 | |
|---|---|---|------------------------|-------------|---|--------------------|--|
| | Complete Nos. 1 - 4 and 6 if there are interested parties. Complete Nos. 1, 2, 3, 5, and 6 if there are no interested parties. | | | | OFFICE USE ONLY CERTIFICATION OF FILING | | |
| 1 | lame of business entity filing form, and the city, state and country of the business entity's place | | | | Certificate Number: | | |
| | of business. | | | | 2025-1355687 | | |
| | The Christman Co. Lansing, MI United States | | | | Date Filed: | | |
| 2 | Name of governmental entity or state agency that is a party to the | a party to the contract for which the form is | | | 08/27/2025 | | |
| _ | being filed. | only make is a party to ano contract for which are form is | | | | | |
| | Collin County | | | Date | Acknowledged: | | |
| 3 | ovide the identification number used by the governmental entity or state agency to track or identify the contract, and provide a scription of the services, goods, or other property to be provided under the contract. | | | | | | |
| | 2024-018 | | | | | | |
| | Healthcare, Medical Examiner and Parking Garage Facilities | 3 | | | | | |
| 4 | | | | | Nature of interest | | |
| | Name of Interested Party | City, State, Country (place of business | | | <u> </u> | | |
| | | 1 | | | Controlling | Intermediary | |
| | | | | | | | |
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| 5 | Check only if there is NO Interested Party. | | | | | | |
| 6 | UNSWORN DECLARATION | | | | | | |
| | My name is Michael Prochazka | and my date of birth i | | | | | |
| | My address i | | | | | | |
| | | | (city) | (state) | (zip code) | (country) | |
| | I declare under penalty of perjury that the foregoing is true and correct. | | | | | | |
| | Executed inCount | ity, State of | <mark>Гехаѕ</mark> , с | on the 27th | day of Augus | t_, 20 <u>25</u> . | |
| | | | | | (month) | (year) | |
| | | la | | | | | |
| | | Signature of authorized agent of contracting business entity (Declarant) | | | | | |