

## Contract Modification Document

Office of the Purchasing Agent Collin County Administration Building 2300 Bloomdale Rd, Ste 3160 McKinney, TX 75071 972-548-4165

| Vendor.         | Irma Salera  | Contract No.   | 2024-176   | 3  |  |
|-----------------|--|--|--|--|--|
|                 |  | Contract:  | Personal Services Agreement. Veterans Court, Irma Salera |  |  |
|                 |  |  |  |  |  |
|                 |  |  | And the second second second                             |  |  |
|                 |  |  |  |  |  |
|                 | YOU ARE DIRECTED TO MAKE TH  | E FOLLOWING MOD  | IFICATION  | N TO THIS CONTRACT   |  |
| 1. Extend Ag    | reement until 11/30/2025.  | a and "to the company of a sealing or absence on the contract of the contract  |  | a de protocio de distriguirle receivida se militario de de la comitación de deservo um peró sum dificilidad de deservo combinado de la comitación de deservo de la comitación de deservo de la comitación de deservo de la comitación del la comitación de la comitac |  |
| 2 Update the    | pay schedule in Exhibit A to reflect upda  | ated Daily and Weekly  | rates.   |  |  |
|                 | ovided herein, all terms and conditions of   | the contract remain in   | full force   | and effect and may only be modified  |  |
| in writing sign | ed by both parties.  | influence on a persion of the control of the contro |  |  |  |
|                 | No. 4 has been accepted and authorized<br>ers Court by Court Order No. 2025-942-   |  |  |  |  |
| ACCEPTED        | BY   |  |  |  |  |
|                 |  |  | Signed b   | y:   |  |
| Arma:           | Salera   |  | Midu   | lle Charnoski  |  |
| SIGNATURE       |  |  | SIGNATI  | SRAF418  |  |
|                 |  |  | Michelle   | Charnoski, NIGP-CPP, CPPB  |  |
| Print Name      | in the state of th |  | (Print Name  | 9)   |  |
| TITLE           | Veterans Court Intake<br>Coordinator & Financiar Analyst   |  | TITLE:   | PURCHASING AGENT   |  |
| DATE            |  |  |  | 9/17/2025  |  |

|           |       | HI               | STORICAL  | INFORMATI | ION      | en e |
|-----------|-------|------------------|-----------|-----------|----------|--|
|           |       | Awarded by Court | Order No. | 2024-04   | 40-01-22 |  |
| Amendment | No.1  | Court Order No.  | 2024-     | 355-09-09 | Summary  | Extend Agreement and Update Exhibit A.   |
| Imendment | No. 2 | Court Order No   | 2024-9    | 956-09-23 | Summary  | Extend Agreement and Update Exhibit A.   |
| mendment  | No. 3 | Court Order No   | 2025-0    | 094-02-04 | Summary  | Extend Agreement and Update Exhibit A.   |
| mendment  | No 4  | Court Order No.  | 2025-9    | 942-09-15 | Summary  | Extend Agreement and Update Exhibit A.   |

Inc., and an amount of AST 48, 450, 48, 744, 8244, CE 0157PD 649

## EXHIBIT A COMPENSATION SCHEDULE

|     |            | Irma Salera | Days |             |
|-----|------------|-------------|------|-------------|
|     | 9/1/2075   | 9/6/2025    | 5    | \$1,256.04  |
|     | 9/7/2025   | 9/13/2025   | 5    | 51,256.04   |
|     | 9/14/2025  | 9/20/2025   | 5    | \$1,256.04  |
| -1  | 9.21/2025  | 9/27/2025   | 5    | \$1,256.04  |
|     | 9.28/2025  | 10/4/2025   | 5    | \$1,256.04  |
|     | 10/5/2025  | 10/11/2025  | 5    | \$1,256.04  |
|     | 10.12/2025 | 10/18/2025  | 5    | \$1,256.04  |
|     | 10/19/2025 | 10/25/2025  | 5    | \$1,256.04  |
|     | 10.26,7025 | 11/1/2025   | 5    | \$1,256.04  |
| 10  | 11/2/2025  | 11/8/2025   | 5    | \$1,256.04  |
|     | 11/9/2025  | 11/15/2025  | 5    | \$1,256.04  |
| 1.2 | 11/16/2025 | 11/22/2025  |      | \$1,256.04  |
| 13  | 11,23,2025 | 11/29/2025  | 5    | \$1,256.04  |
| ,   |            |             | 65   | 5 16.328 52 |

| trma        | Salary     | \$60,000.00 |
|-------------|------------|-------------|
| Daily Rate  | \$251.208  |             |
| Weekly rate | \$1,256.04 |             |

| 13 Weeks | 1,256.04 | S | 16,328.52 |
|----------|----------|---|-----------|
|          | 20       | S | 16,328.52 |

