



Contract Modification Document

Office of the Purchasing Agent
Collin County Administration Building
2300 Bloomdale Rd, Ste 3160
McKinney, TX 75071
972-548-4165

Vendor:	<u>Trinity Services Group, Inc.</u>	Contract No.	<u>2022-368</u>
	<u>477 Commerce Blvd.</u>	Contract:	<u>Inmate Food Service Management</u>
	<u>Oldsmar, FL, 34677</u>		<u></u>
	<u></u>		<u></u>

YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT

In accordance with the Food Services Agreement, Exhibit A, §I. Price Per Meal, contract price is hereby increased by 3.8 % for adult inmate meals, sack lunches, staff meals and 11.3% for juvenile meals, effective October 16, 2025.

The current meal cost per inmate at the adult detention facilities will increase 3.8% from \$2.2767 to \$2.3632 each.

The current meal cost per juvenile at the juvenile detention facilities will increase 11.3% from \$2.5553 to \$2.8451 each.

The current meal cost per sack lunch at the adult detention facilities will increase 3.8% from \$2.5505 to \$2.6474 each.

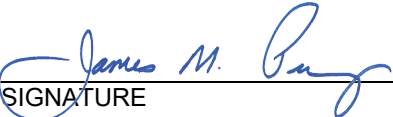
The current meal cost per sack lunch at the juvenile facilities will increase 11.4% from \$2.5505 to \$2.8401 each.

The current meal cost per staff meal will increase 3.8% from \$4.6845 to \$4.8625 each.

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Amendment No. 2 has been accepted and authorized on _____ by authority of the Collin County Commissioners Court by Court Order No. _____, to be effective on _____.

ACCEPTED BY:


SIGNATURE

James M. Perry
(Print Name)

TITLE: Senior Vice President
DATE: 9/19/2025

SIGNATURE

Michelle Charnoski, NIGP-CPP, CPPB
(Print Name)

TITLE: PURCHASING AGENT

HISTORICAL INFORMATION

Awarded by Court Order No. 2023-691-08-14

Renewal No.	<u> </u>	Court Order No.	<u> </u>
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Renewal No.	<u> </u>	Court Order No.	<u> </u>

Amendment	<u>No. 1</u>	Court Order No.	<u>2024-1101-10-14</u>	Summary	<u>CPI increase/Meal Changes</u>
Amendment	<u>No. 2</u>	Court Order No.	<u> </u>	Summary	<u>CPI increase/Meal Changes</u>
Amendment	<u> </u>	Court Order No.	<u> </u>	Summary	<u> </u>