

State of Texas §
Collin County §
Commissioners Court §

Court Order
2025-1307-12-08

An order of the Commissioners Court approving the filing of the November 10, 2025 minutes.

On Monday, November 10, 2025, the Commissioners Court of Collin County, Texas, met in Regular Session in the Commissioners Courtroom, Jack Hatchell Collin County Administration Building, 4th Floor, 2300 Bloomdale Road, City of McKinney, Texas, with the following members present, and participating, to wit:

Judge Chris Hill
Commissioner Susan Fletcher, Precinct 1
Commissioner Cheryl Williams, Precinct 2
Commissioner Darrell Hale, Precinct 3
Commissioner Duncan Webb, Precinct 4

Commissioner Webb led the Invocation.
Judge Hill led the Pledge of Allegiance.
Commissioner Hale led the Pledge of Allegiance to the Texas Flag.

Judge Hill called the Collin County Commissioners Court meeting to order at 1:30 p.m. Judge Hill adjourned the meeting at 2:08 p.m.

President Hill called to order the meeting of the Collin County Health Care Foundation at 2:08 p.m. and adjourned the meeting at 2:08 p.m.

DECISIONS MANDATED BY LEGAL ENTITIES OUTSIDE OF COMMISSIONERS COURT AUTHORITY:

1. **AI-59082** Acceptance of the Texas Juvenile Justice Department Program grant in the amount of \$60,377.80 through the Texas Juvenile Justice Department. Juvenile.
2. **AI-59103** Advertisement for Juvenile Sex Offender Counseling Services (RFP No. 2026-007), Juvenile Probation.
3. **AI-59131** Personnel Appointments, Human Resources.
4. **AI-59132** Personnel Changes, Human Resources.

FYI NOTIFICATION:

1. **AI-59106** Intra-County account transmitted on October 24, 2025, Auditor.
2. **AI-59066** Change Order No. 1 to Central Plant Replacement of Pumps 7 & 8 (IFB No. 2025-207) with The Brandt Companies, LLC to provide various changes to the contract, Facilities.
3. **AI-59105** Change Order No. 1 to Construction, Emergency Generator Fueling System Replacement (Contract No. 2024-282) with PSI JF Petroleum Group, Inc. d/b/a JF Petroleum Group to add Catwalks to access the top of fuel tanks, Public Works.
4. **AI-59095** Addendum No. 1 to Road Materials, Flexible Base (IFB No. 2025-292), Purchasing.
5. **AI-59113** Addendum No. 1 to Real Estate Brokerage Services (RFP No. 2025-270), Purchasing.
6. **Notification of budget adjustment(s)/amendment(s):**
 - a. **AI-59051** \$19,177 to cover FY 2026 expenditures utilizing the Veterans Court Fund, 296th District Court.

COMMISSIONERS COURT BUSINESS:

Public comments related to an item on the Agenda.

Carson Underwood, Chairman of the Park Advisory Foundation Board, requested the Court's support for the Collin County Regional Trail Master Plan. He said the plan would guide local communities in making informed trail development decisions and help prioritize investments to close system gaps and improve intercity connectivity. Mr. Underwood recognized Kendall Howard, Aspen Wilkins, Kelsey McNeese, Lenny Hughes, and County staff members Dawn Redwine and Tracy Homfeld for their contributions. (Time: 1:32 p.m.)

1. **Consent Agenda Items:** Judge Hill opened the floor for comments on the consent agenda. Commissioner Hale pulled item 1i6. With no further comments, a motion was made to approve the remainder. (Time: 1:33 p.m.)

Motion by: Commissioner Susan Fletcher
Second by: Commissioner Cheryl Williams
Vote: 5-0 Passed

a. AI-59096 Disbursements for the period ending October 30, 2025, Auditor.

COURT ORDER NO. 2025-1216-11-10

b. AI-59097 Indigent Defense Disbursements, Auditor.

COURT ORDER NO. 2025-1217-11-10

c. AI-59091 Tax Refunds totaling \$307,406.51, Tax Assessor-Collector.

COURT ORDER NO. 2025-1218-11-10

d. **Award(s):**

1. AI-59104 Flock Safety Platform and Services (Contract No. 2026-060) to Flock Group Inc. d/b/a Flock Safety through Omnia Partners Coop Contract No. R250203 and further authorize the Purchasing Agent to finalize and execute all associated documents, Public Works.

COURT ORDER NO. 2025-1219-11-10

e. **Amendment(s):**

1. AI-59025 No. 5 to Interlocal Jail Services Agreement (Contract No. 2020-337) with the City of Wylie to extend the contract for one (1) year through and including September 30, 2026, make various changes to the contract and further authorize the Purchasing Agent to finalize and execute same, Sheriff.

COURT ORDER NO. 2025-1220-11-10

f. **Change Order(s):**

1. AI-59110 No. 17 Healthcare, Medical Examiner and Parking Garage Facilities (CSP No. 2024-018) The Christman Company to finish out partial 3rd floor shell space within Healthcare Building and further authorize the Purchasing Agent to finalize and execute same, Construction & Projects.

COURT ORDER NO. 2025-1221-11-10

2. AI-59101 No. 32 to CCADF Medical Mental Health Expansion (CSP No. 2023-398) with Sedalco, Inc. to provide various changes to the contract, and further authorize the Purchasing Agent to finalize and execute same, Construction & Projects.

COURT ORDER NO. 2025-1222-11-10

g. Budget adjustment(s)/amendment(s):

1. **AI-59088** \$23,733.20 to reallocate funds for the Spay/Neuter Program, Development Services.

COURT ORDER NO. 2025-1223-11-10

h. Filing of the Minute(s), County Clerk:

1. **AI-59090** October 20, 2025.

COURT ORDER NO. 2025-1224-11-10

i. Miscellaneous:

1. **AI-59075** Designation of Judge Jay Bender, as the presiding judge over the Collin County Misdemeanor Veterans Treatment Court, 296th District Court.

COURT ORDER NO. 2025-1225-11-10

2. **AI-59080** Adoption of an order authorizing the sale of fireworks for Juneteenth and Lunar New Year, Fire Marshal.

COURT ORDER NO. 2025-1226-11-10

3. **AI-59112** Redesignation of Ponderosa Ln at Arbor Trails Phase 1 as Old Ponderosa Trl per plat correction, GIS/Rural Addressing.

COURT ORDER NO. 2025-1227-11-10

4. **AI-59114** Redesignation of E. County Road 370 (section with address range 271-279 odd) as Buddy Hayes Blvd., GIS/Rural Addressing.

COURT ORDER NO. 2025-1228-11-10

5. **AI-59133** Personnel Appointments, Human Resources.

COURT ORDER NO. 2025-1229-11-10

6. AI-59134 Personnel Changes, Human Resources.

Commissioner Hale congratulated Christopher Perepiczka, Jon Tutt, Odis Menser, Reginald Green, Robert Creamer, Robert Villalobos, Ronald Anderson, Thomas Wylie, and Whitney Jones for receiving promotions. With no further comments, a motion was made to approve the agenda item.

(Time 1:33 p.m.)

Motion by: Commissioner Darrell Hale

Second by: Commissioner Duncan Webb

Vote: 5-0 Passed

COURT ORDER NO. 2025-1230-11-10

2. **General Discussion Items:**

Presentation, discussion and any action regarding:

a. AI-59092 Public Hearing - Collin County Regional Trails Master Plan, Engineering.

Tracy Homfeld, Assistant Director of Engineering, said the County contracted with Halff and Associates to update the 2012 Regional Trails Master Plan after a year of collaboration with citizens, cities, agencies, and the Parks Foundation Advisory Board, which endorsed the draft on October 9. She then introduced Kendall Howard with Halff and Associates to present the summary. (Time: 1:35 p.m.)

Kendall Howard, Halff and Associates, presented the Regional Trails Master Plan update noting that it reflects Collin County's rapid growth, with total trail mileage increasing by 130% since 2012 to over 600 miles. She explained that the 15 month planning process documented completed and planned trails, assessed feasibility amid ongoing development, and strengthened intercity connectivity. Ms. Howard added that public input included two community meetings, more than 1,000 survey responses, and collaboration among 18 communities. She further stated the plan establishes the four guiding principles of connect, coordinate, invest, and prioritize, and defines a Regional Trail System composed of long corridors, community trails, and 24 key connection points, seven of which are already partially complete. (Time: 1:41 p.m.)

Judge Hill recessed the meeting at 1:41 p.m. and reconvened at 1:47 p.m.

Ms. Howard continued the presentation noting that cities were urged to update local plans, coordinate data sharing with NCTCOG (North Central Texas Council on Governments) and agencies like TxDOT (Texas Department of Transportation) and DART (Dallas Area Rapid Transit), and align with regional efforts. She stated the Parks Foundation Advisory Board would oversee funding coordination while new evaluation criteria would help prioritize projects that close key gaps, enhance safety, and connect community destinations. Ms. Howard noted the full draft included technical data, engagement summaries, and connection profiles. (1:51 p.m.)

Ms. Homfeld explained that the Parks Advisory Board uses the Master Trail Plan each year when reviewing applications, similar to how transportation bond projects must align with the thoroughfare plan. She said smaller cities also benefit from the plan, as it provides public input documentation they can use to apply for outside grant funding. (Time: 1:52 p.m.)

Judge Hill opened the Public Hearing at 1:52 p.m. and asked for comments. Hearing none, Judge Hill closed the Public Hearing at 1:52 p.m. Judge Hill asked for any discussion from the Court.

Commissioner Webb commended the Engineering Department and Parks Foundation Advisory Board for their work. He emphasized that having a regional trail system was a key goal of the RTC (Regional Transportation Council) and encouraged Ms. Homfeld and Ms. Howard to coordinate with the RTC to pursue grants supporting key connection points and further development of the regional trail network across the Metroplex. (Time: 1:53 p.m.)

Judge Hill noted that the draft plan was an impressive, information-rich document. He said that once approved, it would be posted on the County website for public access and commended everyone involved for their excellent work. (Time: 1:54 p.m.)

Commissioner Hale said that with the recent opening of the Outerloop, many cyclists had complained about losing the long route they had used while the road was closed. He suggested considering space for a trail alongside the loop in future plans, adding that there was ample right-of-way available to accommodate it. (Time: 1:55 p.m.)

A motion was made to approve the item as presented. (Time: 1:55 p.m.)

Motion by: Commissioner Duncan Webb
Second by: Commissioner Cheryl Williams
Vote: 5-0 Passed

COURT ORDER NO. 2025-1231-11-10

3. Executive Session Items:

The Court did not recess into Executive Session.

Public Comments not related to an item on the Agenda.

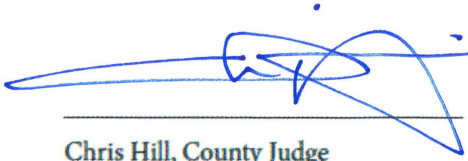
Judy Dishong, Plano, shared her concerns about long Election Day lines, limited access to ballot information, and the need for better voter education. She questioned how essential services and schools would be funded amid property tax reductions and state limitations. (Time: 1:59 p.m.)

Dorothy Smith, Plano, expressed concerns regarding the use of paper ballots, noting that the small font and textured voting booths made them difficult to mark, particularly for seniors or individuals with tremors or arthritis. She stated that the current system is inefficient and frustrating, describing it as a step backward from the previous voting machines. Ms. Smith urged a return to the older, more user-friendly machines. (Time: 2:02 p.m.)

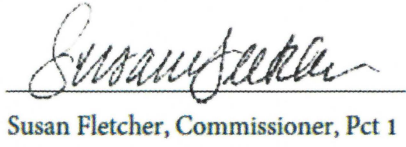
Barbara Isaacs, Fairview, asked the Court to pause any approvals for the development formerly known as Epic City, now The Meadow, until Attorney General Ken Paxton's investigations into Community Capital Partners are complete. She referenced the 2007–2008 Holy Land Foundation trial and recommended the Court's review of the Muslim Brotherhood's Explanatory Memorandum, noting its summary by Frank Gaffney, to understand the organization's intentions in the United States. (Time: 2:05 p.m.)

Lee Moore, Fairview, asked the Court to thoroughly review The Meadow, formerly Epic City, citing concerns over potential legal violations, conflicts between Sharia law and the United States Constitution, foreign funding, and the possible bypassing of oversight through MUDs (Municipal Utility Districts) and nonprofit organizations. She asked that the Court delay approval of the project until investigations by Attorney General Ken Paxton and the State Securities Board are complete. Ms. Moore also called for careful evaluation of the project's infrastructure, services, and long-term impacts, and expressed her support for the continued use of paper ballots. (Time: 2:08 p.m.)

There being no further business of the Court, Judge Hill adjourned the meeting at 2:09 p.m.



Chris Hill, County Judge



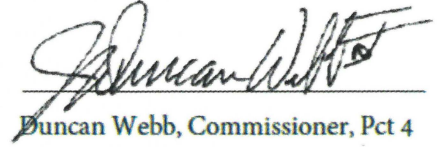
Susan Fletcher, Commissioner, Pct 1

Not Present

Cheryl Williams, Commissioner, Pct 2



Darrell Hale, Commissioner, Pct 3



Duncan Webb, Commissioner, Pct 4



ATTEST: Stacey Kemp, County Clerk