

**An order of the Commissioners Court approving the filing of the October 27, 2025 minutes.**

On Monday, October 27, 2025, the Commissioners Court of Collin County, Texas, met in Regular Session in the Commissioners Courtroom, Jack Hatchell Collin County Administration Building, 4th Floor, 2300 Bloomdale Road, City of McKinney, Texas, with the following members present, and participating, to wit:

- Judge Chris Hill
- Commissioner Susan Fletcher, Precinct 1
- Commissioner Darrell Hale, Precinct 3
- Commissioner Duncan Webb, Precinct 4

Absent:  
Commissioner Cheryl Williams, Precinct 2

Commissioner Hale led the Invocation.  
Commissioner Fletcher led the Pledge of Allegiance.  
Commissioner Webb led the Pledge of Allegiance to the Texas Flag.

Judge Hill called the Collin County Commissioners Court meeting to order at 1:30 p.m. The meeting recessed at 2:01 p.m. and promptly reconvened at 2:01 p.m. The meeting was recessed into Executive Session at 2:01 p.m. and reconvened at 2:34 p.m. Judge Hill adjourned the meeting at 2:35 p.m.

President Hill called to order the meeting of the Collin County Health Care Foundation at 2:35 p.m. and adjourned the meeting at 2:35 p.m.

**DECISIONS MANDATED BY LEGAL ENTITIES OUTSIDE OF COMMISSIONERS COURT AUTHORITY:**

1. AI-59047 Personnel Changes, Human Resources.

**FYI NOTIFICATION:**

1. AI-59042 Amendment No. 1 to Armored Car Services (RFP No. 2025-098) with Direct Protective Services Inc., to provide various changes to the contract, Purchasing.

2. **Notification of budget adjustment(s)/amendment(s):**

a. AI-59037 \$65,221.52 to establish the budget for the FY 2026 Vine SylogistGov grant, Auditor.

**COMMISSIONERS COURT BUSINESS:**

**Public comments related to an item on the Agenda.**

Heather Leseberg, Josephine, said Collin County's rapid growth had pushed infrastructure past capacity. She urged a temporary moratorium on new construction and a slow-growth plan to restore balance and ensure public safety.

Judge Hill noted the pressures of rapid growth. He asked Clarence Daugherty, Director of Engineering, if State Law allowed an 18 to 24 month development moratorium, and Mr. Daugherty said no, explaining counties have only limited regulatory authority. Judge Hill acknowledged the stress of rapid development and opened the floor for discussion.

Commissioner Fletcher said changes in annexation law and rapid development limited the County's authority to reject compliant projects, urging citizens to present concerns to State Legislators. She added that heavy commercial traffic damaged County roads without offsetting revenue, leaving taxpayers to fund repairs. Commissioner Hale said the lack of zoning and moratorium powers drove dense growth in unincorporated areas and rising housing demand, noting the County was pursuing stronger road standards, new bond programs, and state funding despite limited local control. (Time: 1:44 p.m.)

1. **Consent Agenda Items:** Judge Hill opened the floor for comments on the consent agenda. Judge Hill pulled 1i3. Commissioner Hale pulled item 1i7. With no further comments, a motion was made to approve the remainder. (Time: 1:32 p.m.)

Motion by: Commissioner Susan Fletcher

Second by: Commissioner Darrell Hale

Vote: 4-0 Passed

a. AI-59043 Disbursements for the period ending October 16, 2025, Auditor.

COURT ORDER NO. 2025-1166-10-27

b. AI-59044 Indigent Defense Disbursements, Auditor.

COURT ORDER NO. 2025-1167-10-27

c. AI-59034 Tax Refunds totaling \$12,979.09, Tax Assessor-Collector.

COURT ORDER NO. 2025-1168-10-27

d. Award(s):

1. AI-58929 ACFR Publishing Software (Contract 2026-002) to Vertosoft LLC through DIR Coop. Contract No. DIR-CPO-5327, Auditor.

COURT ORDER NO. 2025-1169-10-27

2. AI-59023 AT&T FirstNet Wireless Voice & Data (Contract No. 2026-037) to AT&T Corporation through Department of Information Technology Contract No. DIR-TELE-CTSA-002, Information Technology.

COURT ORDER NO. 2025-1170-10-27

3. AI-59021 Local Phone, Long Distance & Internet (Contract No. 2026-035) to AT&T Corporation through Department of Information Technology Contract No. DIR-TELE-CTSA-002, Information Technology.

COURT ORDER NO. 2025-1171-10-27

4. AI-59005 GPS Offender Monitoring (RFP No. 2025-100), and further authorize the Purchasing Agent to finalize and execute the agreement, Purchasing.

COURT ORDER NO. 2025-1172-10-27

e. Agreement(s):

1. AI-59027 Tyler Alliance Pre-Booking Strategy Agreement (Agreement No. 2026-041) with Tyler Technologies, Inc., for processes between Frisco PD and Collin County Jail and further authorize the Purchasing Agent to finalize and execute same, Information Technology.

COURT ORDER NO. 2025-1173-10-27

2. AI-59064 Lease Agreement with the City of Frisco for property located at 6101 Frisco Square Blvd., Frisco, Texas, Construction & Projects.

COURT ORDER NO. 2025-1174-10-27

f. Amendment(s):

1. AI-59016 Amend the FY2026 Fee Schedule to reflect changes to the county clerk fees effective January 1, 2026, County Clerk.

COURT ORDER NO. 2025-1175-10-27

2. **AI-59001** No. 2 to Preservation - Criminal Case Files 1893 - 1950 (Contract No. 2025-090) with Revolution Data Systems, LLC to provide various changes to the contract and further authorize the Purchasing Agent to finalize and execute same, County Clerk.

**COURT ORDER NO. 2025-1176-10-27**

3. **AI-59033** No. 7 Video Visitation System (Contract No. 2014-259) with Global Tel Link Corporation d/b/a ViaPath Technologies to extend the contract for one (1) year through and including October 31, 2026, and further authorize the Purchasing Agent to finalize and execute same, Information Technology.

**COURT ORDER NO. 2025-1177-10-27**

**g. Contract Renewal(s):**

1. **AI-58998** Emergency Generator Rental (Contract No. 2025-020) with Clifford Power Systems, Inc. to extend the contract through and including November 3, 2026, Facilities.

**COURT ORDER NO. 2025-1178-10-27**

2. **AI-58997** Emergency Generator Rental (Contract No. 2025-020) with Herc Holdings Inc. d/b/a Herc Rentals to extend the contract through and including November 3, 2026, Facilities.

**COURT ORDER NO. 2025-1179-10-27**

3. **AI-58996** Emergency Generator Rental (Contract No. 2025-020) with United Rentals Inc. to extend the contract through and including November 3, 2026, Facilities.

**COURT ORDER NO. 2025-1180-10-27**

4. **AI-59019** Firearms, Conducted Energy Weapons & Accessories (Contract No. 2023-301) with Axon Enterprise, Inc. through Sourcewell Contract No. 092722 to extend the contract through and including November 5, 2026, Sheriff.

**COURT ORDER NO. 2025-1181-10-27**

**h. Filing of the Minute(s), County Clerk:**

1. **AI-59040** October 6, 2025.

**COURT ORDER NO. 2025-1182-10-27**

**i. Miscellaneous:**

1. **AI-59038** Increase one (1) front desk cash drawer for the County Clerk from \$50 to \$100, Auditor.

**COURT ORDER NO. 2025-1183-10-27**

2. AI-59024 Grant application for the Best Friends Rachael Ray Save Them All grant through the Rachael Ray Foundation, Development Services.

COURT ORDER NO. 2025-1184-10-27

3. AI-59045 Final Plat for Whitley Addition Phase 1, Engineering.

Judge Hill opened the floor for further comments on the agenda item. Hearing none, a motion was made to approve the item. (Time: 1:44 p.m.)

Motion by: Commissioner Susan Fletcher

Second by: Commissioner Darrell Hale

Vote: 4-0 Passed

COURT ORDER NO. 2025-1185-10-27

4. AI-59039 Redesignation of Park Blvd. in the unincorporated area as W. Park Blvd., GIS/Rural Addressing.

COURT ORDER NO. 2025-1186-10-27

5. AI-59013 Accept the donation of IACIS Basic Computer Forensic Examiner course from OUR Rescue, Sheriff.

COURT ORDER NO. 2025-1187-10-27

6. AI-59048 Personnel Appointments, Human Resources.

COURT ORDER NO. 2025-1188-10-27

7. AI-59049 Personnel Changes, Human Resources.

Commissioner Hale congratulated John Evans, Johnny Stover, Justin Alexander, Katherine Spicer, Kevin Morgan, Logan Jones, Madison Dickson, Matthew McClure, Nkele Nkele and Rachel Ferraro for receiving promotions. With no further comments, a motion was made to approve the agenda item. (Time 1:45 p.m.)

Motion by: Commissioner Darrell Hale

Second by: Commissioner Susan Fletcher

Vote: 4-0 Passed

COURT ORDER NO. 2025-1189-10-27

2. **General Discussion Items:**

**Presentation, discussion and any action regarding:**

- a. **AI-59029** Budget amendment in the amount of \$294,240 for Specialty Court fund, Auditor.

Kristine Malone, First Assistant County Auditor, said the amendment represented program fees from the Specialty Court 1050 Fund to be distributed among participating Courts. Judge Hill confirmed the amendment allowed spending of received funds. With no further discussion, a motion was made to approve the item. (Time: 1:46 p.m.)

Motion by: Commissioner Duncan Webb

Second by: Commissioner Susan Fletcher

Vote: 4-0 Passed

**COURT ORDER NO. 2025-1190-10-27**

- b. **AI-59017** Budget amendment in the amount of \$200,210 for the City of Lowry Crossing's cost share of constructing a portion of County Road 398, Engineering.

Clarence Daugherty explained the amendment transferred funds received from the City of Lowry Crossing into the proper account for the project. Commissioner Hale clarified that the process was required because the City paid by check, and Mr. Daugherty confirmed the funds must be deposited into a revenue account before transfer. With no further discussion, a motion was made to approve the item. (Time: 1:48 p.m.)

Motion by: Commissioner Darrell Hale

Second by: Commissioner Duncan Webb

Vote: 4-0 Passed

**COURT ORDER NO. 2025-1191-10-27**

- c. **AI-59015** Creation of one (1) new Deputy District Clerk II position and budget amendment for same, District Clerk.

Yoon Kim, County Administrator, requested that discussion for the District Clerk II position originally placed in Contingency for Fiscal Year 2026 be postponed for one week to gather additional data and determine if related security matters should be discussed in Executive Session. (Time: 1:49 p.m.)

**HELD**

d. AI-58991 Construction and Projects FY2025 4th Quarter Update, Construction & Projects.

Sandeep Kathuria, Director of Building Projects, presented the FY25 Quarter 4 update, reporting steady progress across all major County projects. He said the Adult Detention Medical Mental Health Facility was 64% complete and on schedule for July 2026, with total costs of \$111.8 million. The Healthcare, Medical Examiner, and Garage projects were 60% complete, targeting June 2026 completion, while the Central Utility Plant was 86% complete and set for March 2026 completion. The Courthouse expansion and Animal Shelter were in concept design, scheduled to begin construction in spring 2026. The Detention Facility kitchen relocation would begin later that year, converting the old kitchen to laundry and storage space. He added that the Juvenile Probation renovation was 50% complete and the 2024 Energy Efficiency Project finished. The Court thanked Mr. Kathuria and requested future updates be included in meeting packets. (Time: 2:01 p.m.)

NO ACTION

**3. Executive Session Items:**

Judge Hill recessed Commissioners Court into Executive Session at 2:01 p.m. in accordance with Chapter 551 of the Government Code, to discuss the following subjects:

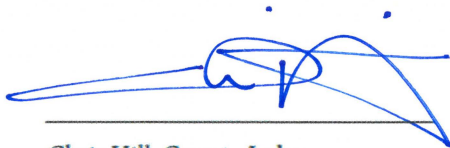
**Real Estate (551.072)**

AI-59018 Public Works Facility Relocation, Administrative Services.

NO ACTION

**Public Comments not related to an item on the Agenda.**

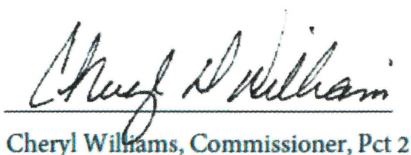
There being no further business of the Court, Judge Hill adjourned the meeting at 2:35 p.m.



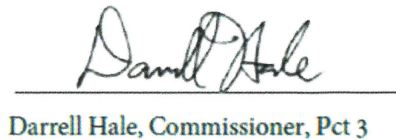
Chris Hill, County Judge

Not Present

Susan Fletcher, Commissioner, Pct 1



Cheryl Williams, Commissioner, Pct 2



Darrell Hale, Commissioner, Pct 3



Duncan Webb, Commissioner, Pct 4



ATTEST: Stacey Kemp, County Clerk