



# COLLIN COUNTY

Animal Services  
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**To:** Commissioners Court

**From:** Misty Brown, Animal Services Division Manager

**Xc:** Yoon Kim, Collin County Administrator Clarence Daugherty, Director of Engineering

**Date:** December 10, 2025

**Re: Amendment No.17 FY26 Animal Control & Animal Shelter Agreement with the City of Nevada (10108-09)**

We respectfully request Commissioners Court approve the Amendment to the Animal Control and Animal Shelter Services Agreement with the City of Nevada. This amendment provides for an extension of the contract for 1-year period from October 1, 2025 and continuing through and including September 30, 2026.

Thank you for your consideration in this matter.