



**Contract Modification Document**

Office of the Purchasing Agent  
 Collin County Administration Building  
 2300 Bloomdale Rd, Ste 3160  
 McKinney, TX 75071  
 972-548-4165

Vendor: <u>WellPath LLC</u> <u>6550 Carothers Parkway</u> <u>Suite 500</u> <u>Franklin, TN 37067</u>	Contract No. <u>2022-061</u> Contract: <u>Inmate Health Care Medical Services</u>
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**YOU ARE DIRECTED TO MAKE THE FOLLOWING MODIFICATION TO THIS CONTRACT**

1) Pursuant to the terms of the Health Services Agreement and in accordance with §9.6 Changes, the parties agree to modify the current healthcare staffing as follows:

Increase psychiatric coverage at both Adult and Juvenile Detention Facilities, ten (10) hours per week for adults and five (5) hours for juveniles, to address moderate demand.

<u>Position:</u>	<u>FTE</u>	<u>Hours</u>	<u>Monthly</u>	<u>Annually</u>
Psychiatrist (Adult)	0.250	10	\$ 13,273.67	\$ 159,284.00
Psychiatrist (Juvenile)	0.125	5	\$ 6,636.83	\$ 79,642.00
<b>Total Additional Staffing:</b>	<b>0.375</b>	<b>15</b>	<b>\$ 19,910.50</b>	<b>\$ 238,926.00</b>

2) The monthly compensation for adult detention facilities will increase 0.99%, from \$1,341,863.25 to \$1,355,136.92, resulting in a total annual compensation of \$16,261,643.04.

3) The monthly compensation for juvenile detention facilities will increase 11.7%, from \$56,722.64 to \$63,359.47, resulting in an annual total of \$760,313.64.

In summary, the annual compensation total, reflecting the increased staffing, is as follows:

<b>Adult Detention: \$</b>	<b>16,261,643.04</b>
<b>Juvenile Detention: \$</b>	<b>760,313.64</b>
<b>Contract Total: \$</b>	<b>17,021,956.68</b>

Except as provided herein, all terms and conditions of the contract remain in full force and effect and may only be modified in writing signed by both parties.

Amendment No. Four (4) has been accepted and authorized on \_\_\_\_\_ by authority of the Collin County Commissioners Court by Court Order No. \_\_\_\_\_, to be effective on \_\_\_\_\_.

ACCEPTED BY:

Synthia Peterson  
 SIGNATURE  
Synthia Peterson  
 (Print Name)

\_\_\_\_\_  
 SIGNATURE  
Michelle Charnoski, NIGP-CPP, CPPB  
 (Print Name)

TITLE: Regional Vice President MW  
 DATE: 12/2/2025

TITLE: PURCHASING AGENT  
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HISTORICAL INFORMATION

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Awarded by Court Order No. 2022-1341-12-19

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Renewal No.	_____	Court Order No.	_____
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Renewal No.	_____	Court Order No.	_____

Amendment	<u>No. 1</u>	Court Order No.	<u>2023-882-09-25</u>	Summary	<u>CPI increase</u>
Amendment	<u>No. 2</u>	Court Order No.	<u>2024-1056-10-07</u>	Summary	<u>CPI Increase &amp; Phase 1 expansion</u>
Amendment	<u>No. 3</u>	Court Order No.	_____	Summary	<u>Bond reduction &amp; Compensation decrease</u>