

State of Texas	§	Court Order
Collin County	§	2026-523-05-11
Commissioners Court	§	

An order of the Commissioners Court approving the filing of the April 20, 2026 minutes.

On Monday, April 20, 2026, the Commissioners Court of Collin County, Texas, met in Regular Session in the Commissioners Courtroom, Jack Hatchell Collin County Administration Building, 4th Floor, 2300 Bloomdale Road, City of McKinney, Texas, with the following members present, and participating, to wit:

Judge Chris Hill
 Commissioner Susan Fletcher, Precinct 1
 Commissioner Cheryl Williams, Precinct 2
 Commissioner Darrell Hale, Precinct 3
 Commissioner Duncan Webb, Precinct 4

Commissioner Hale led the Invocation.
 Judge Hill led the Pledge of Allegiance.
 Commissioner Webb led the Pledge of Allegiance to the Texas Flag.

Judge Hill called to order the meeting of the Collin County Commissioners Court at 1:30 p.m. Judge Hill adjourned the meeting at 1:58 p.m.

President Hill called to order the Health Care Foundation meeting at 1:58 p.m. and adjourned the meeting at 1:58 p.m.

**DECISIONS MANDATED BY LEGAL ENTITIES OUTSIDE OF COMMISSIONERS COURT
 AUTHORITY:**

1. AI-59960 Agreement between Collin County Juvenile and Youth Opportunity Investments, LLC d/b/a Rockdale Youth Academy (Contract No. 2026-111) to provide long term residential care for the period of September 1, 2025 through August 31, 2026, Juvenile.
2. AI-59940 Agreement between Collin County Juvenile and Grace to Change (Contract No. 2026-261) to provide diversion, prevention and intervention services for youth identified as first-time offenders for the period of September 1, 2025 through and including August 31, 2027, Juvenile.

HELD

FYI NOTIFICATION:

1. AI-59919 P-Card Disbursements, Auditor.
2. AI-59963 FY2025 Annual Comprehensive Financial Report for CSCD, Auditor.
3. AI-59962 FY2025 Annual Comprehensive Financial Report for Juvenile Probation, Auditor.
4. AI-59964 Change Order No. 27 to Healthcare, Medical Examiner and Parking Garage Facilities (CSP No. 2024-018) with The Christman Company to provide various changes to the contract, Construction Projects.
5. AI-59966 Addenda No. 1 and 2 to digital imaging (RFP No. 2025-182), Purchasing.
6. Notification of budget adjustment(s)/amendment(s):
 - a. AI-59951 \$10,488.18 to establish the budget for the FY2023 UASI Regional Fusion Center Analysts Grant, Auditor.

COMMISSIONERS COURT BUSINESS:

1. **Consent Agenda Items:** Judge Hill asked for comments on the consent agenda. He held item AI-59940 and pulled 1d4 for discussion. Hearing no others, a motion was made to approve the consent agenda. (Time: 1:31 p.m.)

Motion by: Commissioner Susan Fletcher

Second by: Commissioner Darrell Hale

Vote: 5-0 Passed

- a. AI-59952 Disbursements for the period ending April 9, 2026, Auditor.

COURT ORDER NO. 2026-445-04-20

- b. AI-59953 Indigent Defense Disbursements, Auditor.

COURT ORDER NO. 2026-446-04-20

- c. **Award(s):**

1. AI-59947 Adobe ETLA (IFB No. 2026-099) to vCloud Tech Inc., Information Technology.

COURT ORDER NO. 2026-447-04-20

2. **AI-59956** Digital Imaging (RFP No. 2025-182), Information Technology.

COURT ORDER NO. 2026-448-04-20

3. **AI-59899** Cisco Core Network Switches for Inmate Booking and Healthcare/ME Buildings (Coop. Quote No. 2026-229) to Netsync Network Solutions, Inc. through DIR Coop. Contract No. DIR-CPO-5347, Information Technology.

COURT ORDER NO. 2026-449-04-20

4. **AI-59920** Cyber-Security Strategy Maintenance (Contract No. 2026-224) to CDW Government, LLC through a cooperative contract, Information Technology.

COURT ORDER NO. 2026-450-04-20

d. Agreement(s):

1. **AI-59969** Interlocal Agreement with the City of Lucas for AD Valorem Tax Collection Services, Tax Assessor-Collector.

COURT ORDER NO. 2026-451-04-20

2. **AI-59970** Interlocal Agreement with the Town of New Hope for AD Valorem Tax Collection Services, Tax Assessor-Collector.

COURT ORDER NO. 2026-452-04-20

3. **AI-59968** Interlocal Agreement with the City of Sachse for AD Valorem Tax Collection Services, Tax Assessor-Collector.

COURT ORDER NO. 2026-453-04-20

4. AI-59986 Interlocal Agreement with the City of Nevada for the reconstruction of Eugene Lane, Public Works.

Judge Hill inquired about the Interlocal Agreement with the City of Nevada for road work and whether the project would be performed by the County. Jon Kleinheksel, Director of Public Works, stated that the project would be contracted out, with costs paid upfront from the Road and Bridge Fund and reimbursed by the City of Nevada over time. Judge Hill requested clarification on the funding source for the City of Nevada's portion. Yoon Kim, County Administrator, confirmed that the City of Nevada's share would also be drawn from the Road and Bridge Fund and repaid over time, and that administrative funds would also be deposited back into the fund. Judge Hill asked whether sufficient funds were available to support operations while advancing these costs to the City of Nevada. Mr. Kim responded that the Road and Bridge Fund was sufficient, with an estimated 264 days of fund balance for fiscal year 2026.

With no further discussion, a motion was made to approve the item. (Time 1:34 p.m.)

Motion by: Commissioner Cheryl Williams

Second by: Commissioner Susan Fletcher

Vote: 5-0 Passed

COURT ORDER NO. 2026-454-04-20

e. Amendment(s):

1. AI-59965 No. 6 to Professional Services, Architectural, Adult Detention Center Assessment and Design (Contract No. 2019-021) with Brinkley Sargent Wiginton Architects Inc. to add funding for the CCADF Female Restrictive Housing Finish-out Phase 1 addition, and further authorize the Purchasing Agent to finalize and execute same, Construction Projects.

COURT ORDER NO. 2026-455-04-20

f. Receive and File, Auditor:

1. AI-59972 Investment Report (1st Quarter FY2026).

COURT ORDER NO. 2026-456-04-20

g. Miscellaneous:

1. AI-59958 Final Plat for Everstead Phase 1, Engineering.

COURT ORDER NO. 2026-457-04-20

2. AI-59967 Personnel Appointments, Human Resources.

COURT ORDER NO. 2026-458-04-20

2. General Discussion Items:

Presentation, discussion and any action regarding:

a. AI-59961 FY2025 Single Audit Report, Auditor.

Chris Pruitt, partner with Patillo, Brown & Hill, reported that the County was required to undergo a single audit due to receiving more than one million dollars in federal and state funding. He stated that the audit included review of federal and state grant programs, including the Coronavirus State and Local Fiscal Recovery Funds and the Fund for Veterans' Assistance. Mr. Pruitt noted that both reports resulted in a clean opinion and confirmed compliance across all areas. (Time 1:36 p.m.)

NO ACTION

b. AI-59959 FY2025 Annual Comprehensive Financial Report, Auditor.

Mr. Pruitt shared that the County independently prepared its Annual Comprehensive Financial Report, noting that it stands out as a strong and well-presented report among those produced across the state. He noted that the County had previously received the Government Finance Officers Association Certificate of Achievement for Excellence in Financial Reporting and stated the current report was expected to meet criteria for reissuance of the award. Mr. Pruitt reported the General Fund unassigned fund balance was \$277 million and described it as a strong financial position. He further stated that the County exceeded revenue projections by \$7.2 million and spent \$56.4 million less than budgeted, resulting in a positive net change of \$63.9 million. Mr. Pruitt said the statistical section included 10-year trend data in financial, revenue, debt, demographic, and operating categories and was unaudited as it applied only to the current year. (Time 1:40 p.m.)

NO ACTION

c. AI-59957 Budget amendment in the amount of \$2,000,000 for Courthouse Expansion and Parking Garage projects for architectural expenditures, Construction Projects.

Yoon Kim, County Administrator, stated that a \$2 million budget adjustment is to reallocate funds from the 2023 Bond Fund line to existing project codes, with \$1.5 million allocated to the Courthouse Expansion and \$500,000 to the Parking Garage.

With no further discussion, a motion was made to approve the item. (Time 1:41 p.m.)

Motion by: Commissioner Susan Fletcher

Second by: Commissioner Cheryl Williams

Vote: 5-0 Passed

COURT ORDER NO. 2026-459-04-20

d. AI-59973 Adoption of county road upgrade criteria, Public Works.

Jon Kleinheksel, Director of Public Works, presented proposed criteria to prioritize county roads for potential upgrades from chip seal to hot mix, noting increased traffic and heavier loads have affected roadway longevity since the County's last major improvement program approximately 20 years ago. He explained the criteria would provide a structured approach to ranking roads for future bond-funded projects. Mr. Kleinheksel stated chip seal roads typically last 7–10 years, while hot mix roads may last around 20 years, with estimated costs ranging from \$250,000 to \$1.5 million per mile depending on conditions. He confirmed initial implementation is expected to rely on contractor support. The Court discussed prioritization, funding, and lifecycle costs, with Commissioner Hale supporting the long-term value of hot mix for higher-use roads. Mr. Kleinheksel stated preliminary analysis showed about 50% of roads met upgrade criteria. The Court supported a scoring system to guide selections, and Judge Hill emphasized prioritizing projects within limited bond resources.

With no further discussion, a motion was made to approve the item. (Time 1:57 p.m.)

Motion by: Commissioner Darrell Hale

Second by: Commissioner Cheryl Williams

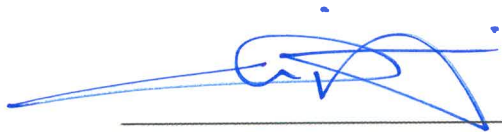
Vote: 5-0 Passed

COURT ORDER NO. 2026-460-04-20

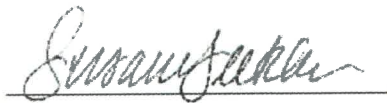
3. Executive Session Items:

The Court did not recess into Executive Session.

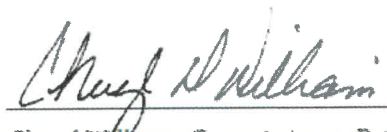
There being no further business of the Court, Judge Hill adjourned the meeting at 1:58 p.m.



Chris Hill, County Judge



Susan Fletcher, Commissioner, Pct 1



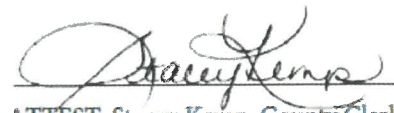
Cheryl Williams, Commissioner, Pct 2



Darrell Hale, Commissioner, Pct 3

Not Present

Duncan Webb, Commissioner, Pct 4



ATTEST: Stacey Kemp, County Clerk