



## ADDENDA REPORT

IFB No. 2026-093

### Cooling Tower #2 Replacement

RESPONSE DEADLINE: February 19, 2026 at 2:00 pm

Monday, May 18, 2026

#### Addenda Issued:

##### **Addendum #1**

*Jan 21, 2026 4:26 PM*

The IFB submission deadline has been extended from Thursday, January 22, 2025, at 2:00 PM to Thursday, February 5, 2026, at 2:00 PM to provide additional time for the review of questions and responses.

##### **Addendum #2**

*Feb 4, 2026 11:37 AM*

Addendum No. 2 includes the corrected Bid Bond form reflecting the correct solicitation number and title, the Pre-Bid Attendance Record, and the mechanical engineer's Addendum No. 1 memo. It also extends the IFB submission deadline from Thursday, February 5, 2025, at 2:00 PM to Thursday, February 19, 2026, at 2:00 PM to allow additional time for the review of questions and responses.

#### *Attachments:*

- [2026-093 Pre-Bid Meeting Attendance Record](#)
- [004313 Bid Bond 2026-093](#)
- [241695 CC CUP 1 Cooling Tower Replacement - Addendum 1](#)

**004313 BID BOND**

STATE OF TEXAS §  
COUNTY OF COLLIN §

**KNOW ALL MEN BY THESE PRESENTS:**

**THAT** \_\_\_\_\_, a corporation organized and existing under the laws of the State of \_\_\_\_\_, and fully authorized to transact business in the State of Texas, whose address is \_\_\_\_\_ of the City of \_\_\_\_\_ County of \_\_\_\_\_, and State of \_\_\_\_\_, (hereinafter referred to as "Principal"), and \_\_\_\_\_ (hereinafter referred to as "Surety", a corporation organized under the laws of the State of \_\_\_\_\_ and authorized under the laws of the State of Texas to act as surety on bonds for principals, are held and firmly bound unto \_\_\_\_\_ (hereinafter referred to as "Owner") and unto all persons, firms and corporations who may furnish materials for or perform labor upon the buildings, structures or improvements referred to in the attached Contract, in the penal sum of \_\_\_\_\_ Dollars (\$ \_\_\_\_\_) in lawful money of the United States, for the payment whereof, the said Principal and Surety bind themselves, and their heirs, administrators, executors, successors, and assigns, jointly and severally, firmly by these presents:

**SIGNED, SEALED and DATED** this \_\_\_\_\_ day of \_\_\_\_\_ 202\_\_\_\_\_.

**WHEREAS**, the Principal is herewith submitting its proposal for IFB 2026-093 Cooling Tower #2 Replacement.

The condition of the above obligations are such that if the aforesaid Principal shall be awarded the Contract, the said Principal will, within the time required, enter into a Contract and give Bonds, if required, for the faithful performance of the Contract and the prompt payment for labor and materials in the prosecution thereof, then this obligation shall be null and void; otherwise the Principal and Surety will pay unto the OWNER the full penal sum hereof, as liquidated damages, it being difficult and impractical to determine accurately the actual amount of damages occurring to OWNER by reason of Principal's failure to execute said Contract and Bonds.

PROVIDED FURTHER, that if any legal action be filed on this Bond, venue shall lie in \_\_\_\_\_ County, Texas.

The Resident Agent of the Surety for delivery of notice and service of process is:  
Name: \_\_\_\_\_  
Address: \_\_\_\_\_  
Phone Number: \_\_\_\_\_

**WITNESS**

\_\_\_\_\_

**PRINCIPAL**

\_\_\_\_\_

Printed/Typed Name \_\_\_\_\_

Title: \_\_\_\_\_

Company: \_\_\_\_\_

Address: \_\_\_\_\_

**SURETY**

\_\_\_\_\_

Printed/Typed Name \_\_\_\_\_

Title: \_\_\_\_\_

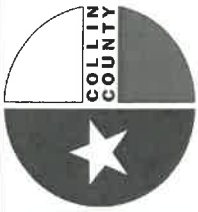
Company: \_\_\_\_\_

Address: \_\_\_\_\_

**WITNESS**

\_\_\_\_\_

**NOTE: CERTIFIED COPY OF POWER-OF-ATTORNEY SHOULD BE ATTACHED HERETO.**



# Pre-Bid Meeting Attendance List

Office of the Purchasing Agent  
 Collin County Administration Building  
 2300 Bloomdale Rd., Ste 3160  
 McKinney, TX 75071

<b>Project:</b> IFB 2026-093 Cooling Tower #2 Replacement	<b>Meeting Date:</b> 01/06/2026 at 10:00 AM
<b>Facilitator:</b> Hunter Alley, CPPB	<b>Place/Room:</b> Central Plant - 4600 Community Ave.

Name	Company	Phone	Fax	E-Mail
MICHAEL SMITH	MD ENGINEERING	469-467-0200		msmith@md-eng.com
TILER WORTHY	MD ENGINEERING	940-255-2862		tworthy@mdeng.com
Pike Dawson	ACS	214-449-2997		Pike.dawson@acisinc.com
MARK HALLCZUK	ACS	214 842 7655		Mark.Hallczuk@acisinc.com
BOB AT RAG	CS, INC	214 907 6615		rboe@csincTX.com
Olen Speer	ENFRA	580-881-1544		solen@enfrsolutions.com
James Carpenter	ACS	469-651-6419		james@innoservice.net
MIGUEL VILLEGAS	ACS	214 997 5279		miguel@innoservice.net
Andrew Stevens	RPM	469-398-2682		AndrewS@Rpmia.net
HUNTER DUNN	RPM	210-273-2311		hunterd@rpmaint.net
Rickey Harris	CC	153743		
Travyn Steycant	Environmentalics	214-517 9232		travyn@enviroomatic.com
DON HOEVER	DMI / MECHANICAL	469-446 6153	972-293-1068	donhoever@decksystems.com mechanical.com





## ADDENDUM 1

**PROJECT TITLE:** IFB 2026-093 Cooling Tower #2 Replacement

**MD PROJECT #:** 241695

**DATE:** January 19, 2026

Question 1: Please provide information regarding the structural grating materials or type. We did not find anything within the project bid documents.

*Response: The grating material is to be re-used and the new section of grating to match existing. The existing grating is Standard Duty Welded Bar Grating 1" high x 3/16" 48" span = 200 psf (uniform load) min. Contractor shall re-use stair treads on new stringers.*

Question 2: Who will provide the chemical treatment for the cooling towers once the project is completed?

*Response: The county will coordinate with the chemical provider for the existing plant. This will be a county expense.*

Question 3: Who will provide and integrate the controls for the cooling tower system?

*Response: The contractor will be responsible for all installation of control devices and control wiring related to the cooling tower and pump. The county will provide the integration into the county's front end with graphics through the county's integration contractor.*

Question 4: Who will repair the drive that is cut up to replace the underground piping for the cooling tower system?

*Response: The contractor will be responsible for repairing and replacing as needed to return the drive to the condition it is in now. Contractor to coordinate and minimize drive downtime.*

Question 5: Will the heat trace be re-used as indicated in the documents or will a new heat trace system be required?

*Response: Contractor to test existing heat trace system before demolition and re-use if heat trace system. If heat trace system is not working the County will either repair or solicit a change order from the contractor.*

Question 6: Can the 14" pipe continue into the central plant and connect to the chiller to eliminate any 12" pipe outside the central plant?

*Response: Contractor to price pipe terminating at plant wall as indicated in contract documents.*

This concludes Addendum 1 items for the referenced project.

Sincerely,

**MD Engineering, LLP**



Michael Smith, PE LEED®AP  
President

